44 Det UEC 105693

## Know all Men by these Presents, that the

PEOPLES FEDERAL S	SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
consideration of one dollar,	the laws of the UNITED STATES OF AMERICA , for and in and for other good and valuable considerations, the receipt whereof breby Remise, Convey, Release and Quit-Claim unto	
it may have acquired in, thro of	tate of Illinois, all the right, title, interest, claim or demand whatsoever ugh or by a certain mortgage deed bearing date the	
(2) IN HENR' WALLER! QUARTER (43-3/1) ACR SECTION EIGHT (8', T	F THE WEST SEVEN(7)FEET THEREOF) IN BLOCK TWO S SUBDIVISION OF THE SOUTH FORTY-THREE AND THREE ES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF DWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
COMMONLY KNOWN AS: P.I.N #16-08-416-017	Chicago, IL 60644 TRAN 1269 11/09/89 15:	
IN TESTIMONY WHEREOF, t	+6922 # D *-89-5361 COOK COUNTY RECORDER  The said PEOPLES FEDERAL SEVINGS AND LOAN ASSOCIATION OF	
SAVINGS AND CORPORAL CORPORACIONAL CORPORAL CORPORACIONAL CORPORAL CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORAC	CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by is	
	By: President WALTER A. ROPA Leleal , Secretary  COLETTE Y. CERAL , Secretary	
in the State aforesaid, DO HERE	VITO A. DIDOMENICO  a Notary Public in and for said County BY CERTIFY that WALTER A. ROPA  personally known to me to be PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION CF CHICAGO	
	, personally known to me to be the	
"OFFICIAL SEAL" Vito A. DiDomenico Notary Public, State of Illinois My Commission Expires Jan. 8, 1993	the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this	89536119
	VITO A. DIDOMENICO NOTARY PUBLIC.	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage BY CORPORATION

LOAN ASSOCIATION OF CHICAGO PEOPLES FEDERAL SAVINGS AND

Property of Cook County Clerk's Office

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SANDERS, Sammie & BANDERS, Helena, H/W

PROPERTY ADDRESS

Chicago, IL 60644 117 N. Waller Ave.

After recording mail to:

REPAID LOAN #100-5418-8

89536119