|   | That  | General Electric Cred                        | t Corp.KNA Gen     | eral Electric Ca                       | oital Corporation  |
|---|---|--|--------------------|--|--|
|   |   | 260 Long Ridie Foad S.                       |                    |  | 36120  |
|   | of the  | County of                                    | and the            | State of Conn.                         | DO HEREBY CERTIFY  |
|   | that a  | certain Mortgage                             | dated the 19       | day of Ma                              | rch ,1979. made  |
|   |   | illie Hadden and Berni                       |                    | ······································ |  |
|   |   | ounty Lumber and Suppl                       |                    |  |  |
|   |   | igned to General Electr                      |                    |  | pital Corporation  |
|   | and rec   | corded as document No. #25                   | 019651 ( 16 book   | at page                                | in the office  |
|   | of Reco   | order of Dees of _Cook                       | County             | , in the State of _                    | Illinois .   |
|   | To Wit:   | Lot 12 and East 9 fe                         | et of lot 13 in    | Block 4 in M.D.                        | Birge and Company's  |
|   | Subdi   | vision of North 1/2 of                       | South East 1/4     | of South East 1                        | /4 of Section 4,   |
|   | Towns   | hip 39 North, Range 13                       | , East of the T    | hird principal m                       | eridian, in Cook   |
|   | Count   | y, Illinois.                                 | 7                  | PEPT-91 P                              | ECORDING \$14:25   |
|   | <del></del>   | 16-04-41                                     | 1-0//              |  | BAN 1249 11/09/89 15:30:00   |
|   | **************************************  | <del></del>                                  |                    |  | D *-89-536120  |
|   |   | · · · · · · · · · · · · · · · · · · ·        |                    |  |  |
|   |   | <del></del>                                  |                    |  | · · · · · · · · · · · · · · · · · · ·  |
| 2   | is, with  | h the note or notes accomp                   | anying it, fully   | paid, satisfied, re                    | leased and discharged.   |
| 6   |   |  |                    | is 1/th day of                         | 50/0/-   |
| 2   | Witness<br>OG   | hand a                                       | nd sealth.         | is // day of (                         |  |
| 1/  | 1987.   | . 0)   | <b>C</b>           |  |  |
|   |   |  |                    | lectric Credit Co                      | orporation, KOAR   |
| 74  | - Λ   |  | General E          | lectric Capitol (                      | orporation   |
| 31  | M. 1  |  |                    | ( ) Holy                               | S & S  |
| R:  | lack  | Kaplow -Attest. Sec'                         | Y. John Char       | erd##### Vice-                         | Kes de C   |
| 7   |   | Kup 10W                                      | , Jet              | = 1 G   Hg                             |  |
| 1   | _   |  |                    | /_                                     |  |
| th.   | Rtate of  | Connecticut                                  |                    | 2x.                                    |  |
| 3   | County of   |  |                    | 9                                      | Jan San  |
| W   | 2,  |  |                    |  |  |
|   |   | I. Valerie Bla                               | ius .              | a notary public in                     | and for the said County,   |
|   | in the State aforesaid do HEREBY CERTIFY that Assist Vice-Pros                    |  |                    |  |  |
|   | -Attest. Sec'ry. personally known to me to be the same                            |  |                    |  |  |
|   | person whose name subscribed to the foregoing Instrument, appreared before me thi |  |                    |  |  |
|   | day IN person, and acknowledged that he signed, sealed and delivered the sai      |  |                    |  |  |
|   |   | instrument as free and v                     | oluntary act, for  | the uses and purpos                    | ses therein set forth.   |
|   |   |  |                    | and Cours                              | Augustin   |
|   |   | Given under my hand and                      | official seal, thi | ay of Coto                             | Deg. 19.6 78/10  |
| ,   |   |  | 1 /1/1/10          | I In A                                 | ( S & S  |
|   |   |  | Laur               | MASIA                                  |  |
|   |   |  | Notary Publi       | C 1                                    |  |
|   |   |  | 7. 10              | Alterial Control                       | Strain Mary Control  |
|   |   |  | v                  | ALERIE BLASIUS                         | Marian Control of the |
| This Instrument Was Prepared by: NOTARY FUBLIC, Ship of Connectors (1985) |   |  |                    |  |  |
| Carol Z. Lee Co   |   |  |                    |  |  |
| 70  | eritor  | Credit Corporation rnell Park Dr., Suite 400 |                    |  |  |
| Cincinnati, Ohio 45242  |   |  |                    |  |  |
|   | THOTHN  | C. C. Janes                                  | •                  |  |  |
| 2   | 684 <b>P</b>  | 600-66 3 71 "                                | •                  |  | na S   |

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FORD MOTOR CREDIT CO. 739 Roosevelt Rd. #8-309 Glen Ellyn, IL 60137