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FOR THE PROTECTION OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89536221

512.400

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THATINDIANA FEDERAL_		ON.	
· · · · · · · · · · · · · · · · · · ·	and State ofILLINOI	, DO HEREBY CERTIFY that	a
		ofSEPTEMBER 19.85_, made b	
made by MANUEL D. SUAREZ	AND SONIA E. SUAREZ, as	husband and wife,	
			,
to <u>INDIANA FEDERAL S</u>	SAVINGS & I DA 1 ASSOCIATION	· · · · · · · · · · · · · · · · · · ·	- •
		at page in the office c	
	it, fully paid, satisfied, receased an		
	4/5		
SUBDIVISION OF THE SOUTH		YN GROVE ADDITION TO CHICAGO, COWNSHIP 40 NORTH, RANGER 13, E	
Permanent Real Estate Index No	umber(s): 13-27-325-011	<u>C2</u>	
Address(es) of premises: 4623	West Montana, Chicago, IL	60639	-
	anying it, fully paid, satisfied, releas		
Witness his hand	and seal this 27th	day ofOctober19_89_	•
	Kenneth J. K	tuen (SEA	
		ANAGER CONSUMER LENDING. (SEA	AL)
CONTRACTOR OF			=
STATE OFINDIANA	> ss.		
COUNTY OFPORTER	JOHN C. MISIORA, JR.		
	a notary public in and for the said County, KENNETH J. KRAPF	in the State aforesaid, DO HEREBY CERTIFY that	.t
04283	personally known to me to be the same per going instrument, appeared before me this signed, sealed and delivered the said instrum- uses and purposes therein set forth.	whose namesubscribed to the forms day in person, and acknowledged that he nent ashis tree and voluntary act, for the	 the
	Given under my hand and official scal, thi	OHN C. MYSTORADIC JR. Commission expires 10-30-92	J
This instrument was prepared by	SHIRLEY SPILLER		

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