DEED, EXECUTOR'S

89536278

(The Above Space For Recorder's Use Only)

The grante	FIRST NATIONAL E	BANK OF CHICAGO					
as executor	of the will of BERNAE	RD GENIS		After the same great residence is the law for the law and the same is the same of the same			
decensed, by vir	rtue of letters testamentary is	ssued to said ban	5	THE RESERVE OF STREET			
by the Cir		Cook Cou		Illinois	,		
and in exercise	of the power of sale grantee	1 to them in and by	said will and in	pursuance of every oth	ner		
power and auth	nority them enabling	g, and in considerati	on of the sum of	Ninety Thousand	1		
(\$90,000)							
Dollars, receipt	whereof is hereby acknowled	ged,					
1	alien, rem se, release amt com	(NAME)	PI, ALBA VENU	TI and ALEX VENU	rı		
1023 South E	ts in corren but in j Beachwood, Mount Pros the feacwing de-	spect, Illinois	60056	ounty of Cook			
ì	Illinois 1					HERF	
	SEE ATIACAE	D LEGAL DESCRIP	rion:			STAMPS HERE	
	(		i i	DEPT-01 RE(GRU)MG	}	STA	613.7
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		45536	ر م ا		}	AFFIX "RIBERS"OR RE'	
		420/			-	DER	
		Ç	<b>b</b> -		-	Σ. Σ	
Dated this. 13	th day of Octo	ber	, 19			AFF	
		THE FIRST NA					
8	39-536278	Independent 1	As executor as af fera Executor of. 1	he.Estate of			
		Bernard Genis	s, deceased  As executor as aforesa	Juny Q. Jouises	uL)		
State of Illinois	County of Cook	an I th		· ()	{ 6	والمتعارفة المتعارفة	erene esere
	the State aforesaid, DO H			Notary Prints in and I	12	5	\
OFFICIAL SEAL	1	to me to be the same	•	ose name	is	OF MOUNT PROSPECT	\$1
J. L. PARCHI ESS				e me this day ii, pers ivered the said instrum	on. ent	SAT A	Z.
Y COMMISSION EXP. HILL	as his and purposes there		untary act as suc	h executor for the u	ses [	OF MO STATE	န္တတ
	The second second	,		•		LAGE PEAL	35
Given under my	hand and official seal, this $\frac{1}{2}$	.3th	day of_	October 19 8	39	<b>F</b>	3
Commission exp	pires July 27	1992	J. Z.	Jag:			06
			0	V NOTARY PUB	LIC	2	
This instrument	was prepared by Joseph	O. Rubinelli,	225 West Wash	ington Street,	_//	N	
			(NAME AND ADD	RESS) Chicago, [1]	26/	DO	
بر جر ر	PALES+ R BLAMA	MAIL	ADDRESS OF PROPERTY	remouth, 7600	3	HWO.	
120	Al. All Manner	VISTCE	Ut Box	remouth, #20 polet. Il 600 his tok statistical perpo	5600	ZTZ	
MARL TO 1730	NW HWY				ISES ,	DOCUMENT NUMBER	
1 Ave	CNEST R BLONG O W. NW Hwy Middless HET 647 (City State and 7:p)	(100)	Vio Veni	AX BILLS TO: (Name)		Ē	
	O RDER'S OFFICE BOX NO.	,	1400 yas	mouth #2	03	1	

GEORGE E. COLE®

## UNOFFICIAL COPY VENUTI, VENUTI,

Executor's Deed

FIRST NATIONAL BANK OF CHICAGO, Independent Executor of the Estate of Bernard Genis, deceased—VIC VENUTI, ALBA VENUTI and

	" ' ' ' ' ' ' ' '
DOOP OF C	
89536278	
nitor -, for the uses and purposes therein	appeared before me this day in person and acknowledged that has instrument as such executed forth.  Set forth.  GIVEN or dar my hand and official seal, this.
subscribed to the foregoing instrument,	personally known to me to be the same person whose name
, deceased,	of the will of BERNARD GENIS
Independent , executor	
HEKEBA CEKLIŁA IPSI	a notary public in and for said County, in the State aforesaid, DO b
	COUNTY OF COOK
	STATE OF ILLINOIS

UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 203 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST ACRIEMENT DATED FEBRUARY 28, 1972 AND KNOWN AS TRUST NUMBER 76535, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22667207, TOGETHER WITH AN UNDIVIDED 1.34995 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY):

ALSO:

TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 28 AS DEFINED AND SAT FORTH IN SAID DECLARATION AND SURVEY.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL PARCEL 2: 1 AS SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 22507684 AND AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBER 22731963 FOR INGRESS AND EGRESS.

pin: 03-27-100-022-1022

89536278 Price