

UNOFFICIAL COPY

RG04-047(6-87)

This instrument was prepared by SHAMMUT FIRST MORTGAGE CORP., P.O. BOX 809089, DLS, TX 75380

By LARRY PETR - VICE PRESIDENT
Attest: MARGARET ZOLLER-ASSISTANT SECRETARY

SHAMMUT FIRST MORTGAGE CORP.
1/k/a FIRST GIBALTAR MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25th day of JULY, 19 89

IN TESTIMONY WHEREOF, the said 1/k/a FIRST GIBALTAR MORTGAGE CORP. SHAMMUT FIRST MORTGAGE CORP. together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE ATTACHED "MORTGAGE INSURANCE PREMIUM RIDER" MADE A PART HEREOF
PROPERTY ADDRESS - 2304 ALGONQUIN PARK, UNIT #8
PERMANENT INDEX# 08-08-106-002-1032

Unit 2304-8 in coach light condominium, as delineated on a survey of the following described real estate: Part of Lot "A" and part of Lot 2 in Algonquin Park, unit number 2, being a subdivision in the west 1/2 of the east 1/2 of section 8, township 41 north, range 11, east of the third principle meridian, in Cook county, Illinois; which survey is attached as exhibit "A" to the declaration of condominium recorded as document 25385416, together with its undivided percentage interest in the common elements, in Cook county, Illinois.

situated in the County of COOK, State of Illinois, as follows, to wit:

of records, on page _____, as document No. 2147677, to the premises therein described, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____, bearing date the 12th day of MARCH _____, acquired in, through or by a certain MORTGAGE _____, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

2304 WEST ALGONQUIN ROAD UNIT #8, ROLLING MEADOWS, ILLINOIS 60008

CONVEY and QUIT CLAIM unit JAMES H. KAUFMAN, A BACHELOR (NAME AND ADDRESS) _____ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, SECURE BY THE MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured,

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness 1/k/a FIRST GIBALTAR MORTGAGE CORP.

KNOW ALL MEN BY THESE PRESENTS, That the SHAMMUT FIRST MORTGAGE CORP.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)
CAUTION: Count a layer before using or doing under the form. All warranties, including merchantability and fitness, are excluded.

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Above Space For Recorder's Use Only
12.00

9251882

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

SS. *[Signature]*

I, ROSEMARY BUTLER, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

personally known to me to be the VICE President of the SHAWMUT FIRST MORTGAGE CORP.

f/k/a FIRST GIBRALTAR MORTGAGE CORP Corporation, and MARGARET ZOLLER personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSIST Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 25th day of JULY 19 89

[Signature: Rosemary Butler]
ROSEMARY BUTLER NOTARY PUBLIC STATE OF TEXAS
MY COMMISSION EXPIRES 6-6-90

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 NOV 13 PM 2:16

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Boyle
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAN-TO:

*James Dusscher
1204 E. Central
Arlington Heights, IL
60004*