

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

89537594

BY John F. Gillespie, President  
(NAME OF SOLE MEMBERSHIP FIRM OR CORPORATION)  
GILLESPIE ELECTRIC CO., INC.

Secretary

ATTEST:

19 89

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10 day of October 1989  
Address(es) of property: 1201 South Campbell, Chicago, Illinois  
Permanent Real Estate Index Number(s): 16-24-205-001-073

Illinois, as mechanics' lien document No. 8921443  
which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Cook County, Illinois.

Lots 15, 16, 17 and 18 except the North 17 feet thereof taken for the widening of Roosevelt Road in Block 1 in Ogden and Coghill's subdivision of Lots 2, 3, 5, 6, 7, 8, 13, 14, 15, 16, 17 and 18 in Ogden's subdivision of the East 1/2 of the North East 1/4 of Section 24, Township 39 North, Range 13, lying east of the third principal meridian in Cook County, Illinois.

Dollars, on the following described property, to-wit:  
for SIXTY-THREE THOUSAND FIFTY AND NO/100 (\$63,050.00)

SAVINGS BANK, as Trustee under Trust No. 3617  
against DAVID S. MALKOV and HARRIS TRUST & does hereby acknowledge satisfaction or release of the claim for lien

GILLESPIE ELECTRIC CO., INC.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

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OF MECHANICS LIEN  
SATISFACTION OR RELEASE

NO. 371  
February, 1985

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

Above Space For Recorder's Use Only.  
**\$7.00**  
**FILING**

89537594

7451 ZHUACKI

719-7700

*[Handwritten signature]*

UNOFFICIAL COPY

BOX 333 - TH

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Chicago, IL 60610-4795

321 N. Clark Street

GARDNER, CATON & DOUGLAS

Todd Frank

Mail to:

Seal

NY Commission Expires 11/21/91

NOTARY PUBLIC  
*[Signature]*

GIVEN under my hand and official seal this 10th day of October, 1989

uses and purposes therein set forth.  
secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ secretary of said Corporation, personally known to me to be of Gillespie Electric Co., Inc., an Illinois corporation, and \_\_\_\_\_ John F. Gillespie \_\_\_\_\_ president aforesaid, do hereby certify that \_\_\_\_\_, a notary public in and for the county in the state

STATE OF ILLINOIS  
COUNTY OF COOK  
SS }

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
SS }

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