

# UNOFFICIAL COPY

8 9 3 3 7 5 9 9

Memo of Lease &  
Colltr. Lse 02224B

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 NOV 13 PM 1:24

89537599

89537599

## MEMORANDUM OF LEASE AND COLLATERAL ASSIGNMENT OF LEASE

Metropolitan Bank & Trust Company,  
KNOW ALL MEN BY THESE PRESENTS that as Trustee u/t/a #1806 dated 10/10/89,  
has entered into a Lease Agreement dated November 10 1989 hereinafter referred  
to as "LEASE") with E-J Industries, Inc.  
as Lessee, pertaining to the real estate commonly known as 1201 South  
Campbell, Chicago, IL, and legally described as Exhibit "A"  
attached hereto and made a part hereof (hereinafter referred to as the  
"PREMISES").

12.00

SAID LEASE is for a term commencing November 10th, 1989 and ending  
October 31st, 1999 together with an option(s) to extend for  
additional years, if any, provided in said lease, granted upon terms,  
covenants and conditions which are more particularly described in the LEASE,  
and which are expressly incorporated herein by this reference thereto, in  
their entirety.

KNOW FURTHER, that E-J Industries, Inc. by an  
agreement dated November 10, 1989, and described as "Assignment of Lease", has  
transferred and assigned, but for collateral purposes only, all of \_\_\_\_\_  
Lessee's right, title and interest under the aforesaid LEASE  
to Metropolitan Bank and Trust Company as their respective interests may  
appear.

SAID COLLATERAL ASSIGNMENT secures indebtedness evidenced by a promissory note  
dated November 10th, 1989, executed by Metropolitan Bank & Trust Company as  
Trustee u/t/a #1806 dated 10/10/89,  
payable to the order of Metropolitan Bank and Trust Company, in the principal  
sum of Two Hundred Fifty Thousand & 00/100ths Dollars (\$250,000.00) payable as  
provided in said note, with the balance of principal and interest due on or  
before November 10th, 1999.

IN WITNESS WHEREOF, the undersigned have executed or caused this instrument to  
be executed on their behalf by their respective officers or agents duly  
authorized this 10th day of November 1989.

E-J Industries, Inc.  
(Lessee and Assignor)

Attest: Estelle Weitzman  
Estelle Weitzman Secretary

By: Leonard Weitzman President  
Metropolitan Bank & Trust Company, as Trustee  
u/t/a #1806 dated 10/10/89  
(Lessor)  
By: Thomas A. Dresh V.P. Asst. Trust Officer  
Beneficiaries of Metropolitan Bank & Trust Company  
Trust #1806 dated 10/10/89

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF COOK )

Leonard Weitzman      Estelle Weitzman  
Leonard Weitzman      Estelle Weitzman

I, Cheryl Brueckmann, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that the above-named, Leonard & Estelle Weitzman &  
Lorraine Rothstein & Margaret Bryski  
as Trustee, u/t/a #1806, personally known to me to be the same person whose  
name is subscribed to the foregoing instrument as such officer and agent, on  
this day personally appeared before me and acknowledged that (s)he signed and  
delivered the said instrument as his/her free and voluntary act and deed for  
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November 1989.

(NOTARIAL SEAL)

Cheryl Brueckmann  
Notary Public

My Commission Expires: 11/9/93

7651 ZWACKI  
71-97-700 D7

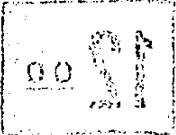
89537599

# UNOFFICIAL COPY

00000000

40-1

00000000



Property of Cook County Clerk's Office

00000000



# UNOFFICIAL COPY

ORDER NO. 7197700

LEGAL DESCRIPTION

8 9 5 3 7 5 9 9 PAGE:

Block "A"

PARCEL 1:

ALL OF LOTS 15, 16, 17 AND LOT 18 (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR THE WIDENING OF ROOSEVELT ROAD) AND PART OF LOT 14 LYING NORTH OF THE FOLLOWING DESCRIBED CENTER-LINE OF A 12 INCH BRICK WALL; BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 14, AND ON THE CENTER-LINE OF SAID WALL, SAID POINT BEING 92.56 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 13; THENCE EAST ON SAID CENTERLINE TO A POINT IN THE EAST LINE OF SAID LOT 14, SAID POINT BEING 203.80 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 18, ALL IN BLOCK 1 IN OGDEN AND COGGILL'S SUBDIVISION OF LOTS 2, 3, 5 TO 8, INCLUSIVE, AND LOTS 13 TO 18, INCLUSIVE, OF OGDEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-24-205-001 0000

16-24-205-013 0000

Prepared by + mail to:  
Metropolitan Bank + Trust  
2201 W. Cermak Road  
Chicago, IL 60608  
Attn: James P. Gianukos

89537599

BOX 333 - TH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000