



Release of mortgage

Please return recorded document to the addressee as listed at the bottom of this instrument.

89537652

Loan no. 22-00061553
Property address 14506 Homan, Illinois 60445

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas L. Griffin and Pauline M. Griffin, his wife their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 87266733 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. _____ to the premises therein described to-wit:

Lot 2 in block 5 in Arthur W. MCINTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS subdivision in the south 1/2 of the north east 1/4 of section 11, township 36 north, range 13 east of the third Principal Meridian, in Cook County, Illinois DEPT-01 RECORDING \$12.25 #3325 # 59-537652 COOK COUNTY RECORDER

89-537652

28-11-218-014 14506 S. Homan Ave. Midlothian 60445

A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice-President, and attested to by its Asst. Secretary, this 20 day of April, 1989.

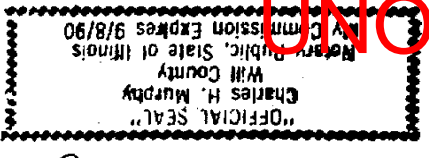
By *[Signature]* Asst. Vice-President
[Signature] Asst. Secretary

This instrument was prepared by Connie Berglund 20821 South Cicero Matteson Illinois 60143

STATE OF Illinois COUNTY OF Cook } SS. Matteson Illinois 60143

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Notary Public Charles H. Murphy



Mail to: 3000 Dundell Northbrook
Recorder's Box No. _____

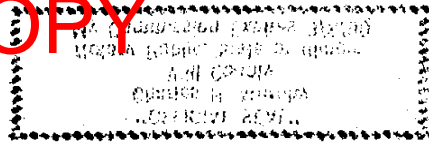


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4/8/16 3/27
19/4

1992
UNOFFICIAL COPY



ON THE RECEIPT OF THE OFFICE OF THE CLERK OF COOK COUNTY, I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF COOK COUNTY.

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, JANUARY 10, 1992

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN SENATE, JANUARY 10, 1992

88-231823

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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