

UNOFFICIAL COPY



7411, 7419 and 7431 W. Franklin Street, Illinois

KRM file No. 2441.220

Chicago, Illinois 60601
Suite 2300
200 North LaSalle Street
Katz Randall & Weinberg
Sarah E. Siemons

COMMON PROPERTY ADDRESS:

15-12-400-003
15-12-400-010
15-12-400-011
15-12-400-012

PERMANENT INDEX NUMBERS:

THIS DOCUMENT PREPARED BY
AND SHOULD BE RETURNED TO
AFTER RECORDING:

certain Principal Note dated January 31, 1989 in the original

WHEREAS, Mortgage executed and delivered to Mortgagee a

W I T N E S S E T H :

the "Mortgagee";

and BOULEVARD BANK NATIONAL ASSOCIATION (hereinafter referred to as

LAVALLÉ (hereinafter collectively referred to as "Beneficiaries"),

collectively referred to as "Mortgagor"), FRANK DIOHNS and ALBERT J.

Agreement dated May 3, 1976 and known as Trust No. 2101 (hereinafter

personally or individually, but solely as Trustee under Trust

as Trust No. 1077606, RIVER FOREST STATE BANK AND TRUST COMPANY, not

solely as Trustee under Trust Agreement dated May 21, 1980 and known

CHICAGO TITLE AND TRUST COMPANY, not personally or individually, but

Agreement dated December 7, 1973 and known as Trust No. 35794,

personally or individually, but solely as Trustee under Trust

by HARRIS TRUST & SAVINGS BANK, an Illinois corporation, not

THIS MODIFICATION, dated this 30 day of September, 1989,

**MODIFICATION OF MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES, CONSTRUCTION
LOAN AGREEMENT AND OTHER LOAN DOCUMENTS**

SES 986090/4656V

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THE STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

100 NORTH DEARBORN STREET
SPRINGFIELD, ILLINOIS 62762

ALL DOCUMENTS RECEIVED AT
THIS OFFICE SHALL BE FILED IN
THE PUBLIC RECORDS OF THE STATE

AND THE PUBLIC RECORDS OF THE COUNTY OF COOK

AND THE PUBLIC RECORDS OF THE COUNTY OF DUKE

AND THE PUBLIC RECORDS OF THE COUNTY OF HAMILTON

AND THE PUBLIC RECORDS OF THE COUNTY OF JEFFERSON

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Property of Cook County Clerk's Office

PROPERTY

principal amount of ONE MILLION EIGHT HUNDRED FIFTY THOUSAND AND NO/100 (\$1,850,000.00) DOLLARS (said Principal Note is hereinafter referred to as the "Note");

WHEREAS, the Note evidences a loan (hereinafter referred to as the "Loan") in such amount from Mortgagee to Mortgagor and Beneficiaries as described in that certain Construction Loan Agreement dated January 31, 1989 (hereinafter referred to as the "Construction Loan Agreement");

WHEREAS, as security for the Note, Mortgagor did execute and deliver to Mortgagee a Mortgage and Security Agreement dated concurrently with the Note (hereinafter referred to as the "Mortgage"), which Mortgage was recorded on February 22, 1989 with the Recorder of Deeds of Cook County, Illinois as Document No. 89079508 on certain parcels of real estate as described in Exhibit "A" attached hereto and by this reference incorporated herein (hereinafter collectively referred to as the "Premises");

WHEREAS, Mortgagor and Beneficiaries did execute and deliver to Mortgagee a certain Assignment of Rents and Lessor's Interest in Leases dated concurrently with the Note and recorded on February 22, 1989 as Document No. 89079509 (hereinafter referred to as the "Assignment");

WHEREAS, Mortgagor and Beneficiaries have requested that Mortgagee increase the principal amount of the Note by TWO HUNDRED TWENTY-TWO THOUSAND TWO HUNDRED AND NO/100 (\$222,200.00) DOLLARS (hereinafter referred to as the "Additional Loan Amount");

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(The following information is for informational purposes only and should not be used for legal purposes. It is not intended to constitute an offer of insurance or any other financial product.)

The information provided herein is based on the information provided to us by the insured. We do not warrant the accuracy or completeness of the information provided.

The information provided herein is for informational purposes only and should not be used for legal purposes. It is not intended to constitute an offer of insurance or any other financial product.

The information provided herein is based on the information provided to us by the insured. We do not warrant the accuracy or completeness of the information provided.

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The information provided herein is based on the information provided to us by the insured. We do not warrant the accuracy or completeness of the information provided.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

refer to the Note as modified by the Modification of Principal Note.

Agreement and Other Loan Documents to the Note shall be deemed to

Note. Any references in the Mortgage, Assignment, Construction Loan

applicable, the Note as modified by the Modification of Principal

and Other Loan Documents shall be deemed to evidence and secure, as

2. The Mortgage, Assignment, Construction Loan Agreement

this Modification as if fully set forth in this Paragraph 1.

1. The aforesaid Recitals are hereby incorporated into

agreed as follows:

consideration, the receipt of which is hereby acknowledged, it is

and conditions herein contained and other good and valuable

NOW, THEREFORE, in consideration of the covenants, promises

Principal Note.

Documents to refer to the Note as modified by the Modification of

Mortgage, Assignment, Construction Loan Agreement and Other Loan

WHEREAS, Mortgagor and Mortgagee desire to modify the

and

SEVENTY-TWO THOUSAND TWO HUNDRED AND NO/100 (\$2,072,200.00) DOLLARS;

THOUSAND AND NO/100 (\$1,850,000.00) DOLLARS to TWO MILLION

principal amount of the Note from ONE MILLION EIGHT HUNDRED FIFTY

of Principal Note), was modified to reflect the increase in the

of even date herewith (hereinafter referred to as the "Modification

WHEREAS, the Note, by Modification of Principal Note dated

amount of the Note by the Additional Loan Amount;

WHEREAS, Mortgagee has agreed to increase the principal

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UNOFFICIAL COPY

TO BE FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS 15th DAY OF MARCH, 1900, AT CHICAGO, ILLINOIS.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 15th day of March, 1900.

CLERK OF COOK COUNTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

87913568

as Trustee under Trust Agreement dated May 3, 1976 and known as BANK AND TRUST COMPANY, not personally or individually, but solely May 21, 1980 and known as Trust No. 1077606 and RIVER FOREST STATE individually, but solely as Trustee under Trust Agreement dated No. 35794, CHICAGO TITLE AND TRUST COMPANY, not personally or under Trust Agreement dated December 7, 1973 and known as Trust BANK, an Illinois corporation, not personally but solely as Trustee 7. This Agreement is executed by HARRIS TRUST & SAVINGS

control. Agreement and Other Loan Documents, the terms herein shall first this modification and the Mortgage, Assignment, Construction Loan full force and effect. In the event of an inconsistency between and Other Loan Documents shall remain unchanged and otherwise in covenants of the Mortgage, Assignment, Construction Loan Agreement 6. Except as modified herein, the terms, conditions and under the laws of the State of Illinois.

5. This Modification shall be governed and construed herein modified. Assignment, Construction Loan Agreement and Other Loan Documents, as obligations applicable to such parties as set forth in the Mortgage, agree to perform all of the terms, covenants, conditions and 4. Mortgagor and the Beneficiaries do hereby reaffirm and as set forth in the Modification of Principal Note. Loan Agreement, shall include those additional project budget items 3. The project budget, as defined in the Construction

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

AND I HEREBY CERTIFY that the foregoing is a true and correct copy of the original as the same appears from the records of the Court.

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

100-100000

Property of Cook County Clerk's Office

81973568

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ASSISTANT SECRETARY

Its:

[Signature]

ATTEST:

BY: *[Signature]*
Its: ALOE TRUSTEES
HARRIS TRUST & SAVINGS BANK, not personally or individually, but as Trustee under Trust Agreement dated December 7, 1973 and known as Trust Number 36794

MORTGAGOR:

Modification as of the day and year first above written.

IN WITNESS WHEREOF, the parties hereto have executed this

statements contained in this Agreement.

any of the terms, provisions, stipulations, covenants and/or

COMPANY or RIVER FOREST STATE BANK AND TRUST COMPANY by reason of

SAVINGS BANK, an Illinois corporation, CHICAGO TITLE AND TRUST

liability shall be asserted or be enforceable against HARRIS TRUST &

and belief and are to be construed accordingly, and no personal

individually, and all statements herein made are made on information

undertaken by each solely as Trustee, as aforesaid, and not

TRUST COMPANY and RIVER FOREST STATE BANK AND TRUST COMPANY are

TRUST & SAVINGS BANK, an Illinois corporation, CHICAGO TITLE AND

stipulations, covenants and conditions to be performed by HARRIS

upon and vested in each as such Trustee. All the terms, provisions,

Trust No. 2101, in the exercise of the power and authority conferred

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100-10000

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

CLERK OF THE COUNTY OF COOK, ILLINOIS

WITNESSES:

NOTARIZATION OF DEED FOR THE YEAR 19____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

WITNESSES:

NOTARIZATION OF DEED FOR THE YEAR 19____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

WITNESSES:

NOTARIZATION OF DEED FOR THE YEAR 19____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

WITNESSES:

NOTARIZATION OF DEED FOR THE YEAR 19____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

WITNESSES:

NOTARIZATION OF DEED FOR THE YEAR 19____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

WITNESSES:

NOTARIZATION OF DEED FOR THE YEAR 19____

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8 9 5 3 7 6 7 8

SES 986090/4656V

CHICAGO TITLE AND TRUST COMPANY,
not personally or individually,
but as Trustee under Trust
Agreement dated May 21, 1980 and
known as Trust Number 1077606

IN WITNESS WHEREOF, Chicago Title and Trust Company, not personally but as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid and not personally,

By: [Signature] ASSISTANT VICE-PRESIDENT

Attest: [Signature] ASSISTANT SECRETARY

Corporate Seal

STATE OF ILLINOIS,

SS.

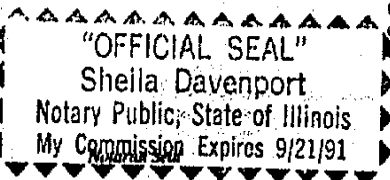
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this OCT 31 day of 1989

Sheila Davenport
Notary Public

89537678 NF86-1



BENEFICIARIES:

[Signature]
FRANK DIJOHN

[Signature]
ALBERT J. LAVALLE

CONSENT OF MORTGAGEE

The undersigned Mortgagee hereby consents to and approves the foregoing Modification of Mortgage, Assignment of Rents and Leases, Construction Loan Agreement and Other Loan Documents.

DATED as of September __, 1989.

ATTEST:

[Signature]
Its:

BOULEVARD BANK NATIONAL ASSOCIATION

By: [Signature]
Its: [Signature]
Att. V.P.

89537678

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BOULEVARD BANK NATIONAL ASSOCIATION
By: [Signature]
Its: [Signature]

ATTEST: [Signature]
Its: _____

DATED as of September —, 1989.

The undersigned Mortgagee hereby consents to and approves the foregoing Modification of Mortgage, Assignment of Refs and Leases, Construction Loan Agreement and Other Loan Documents.

CONSENT OF MORTGAGEE

[Signature]
ALBERT J. LAWKLE

[Signature]
FRANK D. JOHN

BENEFICIARIES:

By: [Signature]
Its: [Signature]
VICE PRESIDENT AND TRUST OFFICER

Its: [Signature]
ASSISTANT CONTROLLER

RIVER FOREST STATE BANK AND TRUST COMPANY, not personally or individually, but as Trustee under Trust Agreement dated May 3, 1976 and known as Trust Number 2101

This instrument is subject to the RIVER FOREST STATE BANK AND TRUST COMPANY, not personally or individually, but as Trustee under Trust Agreement dated May 3, 1976 and known as Trust Number 2101. All the corporate and other documents are on file in the office of the RIVER FOREST STATE BANK AND TRUST COMPANY, not personally or individually, but as Trustee under Trust Agreement dated May 3, 1976 and known as Trust Number 2101. The undersigned hereby consents to and approves the foregoing Modification of Mortgage, Assignment of Refs and Leases, Construction Loan Agreement and Other Loan Documents.

CHICAGO TITLE AND TRUST COMPANY,

SES 986090/4656V

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WITNESSES

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals at the County of Cook, State of Illinois, this _____ day of _____, 20__.

WITNESSES

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals at the County of Cook, State of Illinois, this _____ day of _____, 20__.

THE STATE OF ILLINOIS
COUNTY OF COOK

NOT PUBLIC AND LEGAL COUNSEL

WITNESSES

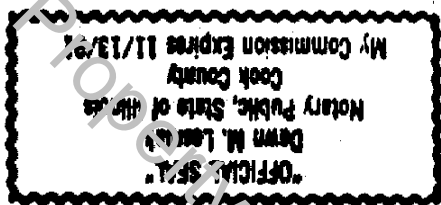
NOT PUBLIC AND LEGAL COUNSEL

BY: _____

20__

Property of Cook County Clerk's Office

89537678



Notary Public

Dawn M. Lesniak

GIVEN under my hand and notarial seal this 1st day of November, 1989.

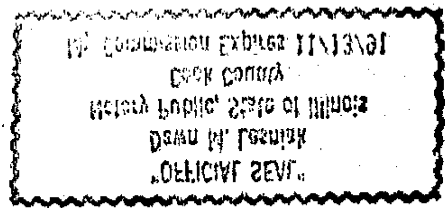
I, DAWN M. LESNIAK, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HERMAN A. KOLE, as VICE President and KENNETH E. PIKOT, as ASST. Secretary of HARRIS TRUST & SAVINGS BANK, an Illinois corporation, not personally or individually, but solely as Trustee under Trust Agreement dated December 7, 1973 and known as Trust No. 35794, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and ASST. Secretary of said Bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and said ASST. Secretary did then and there acknowledge that he, as custodian of the corporate seal of said Bank did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)

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1-15-2011
09:07:00 AM

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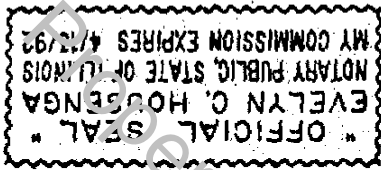
COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

89537678



Evelyn C. Housenga
Notary Public

GIVEN under my hand and notarial seal this 1ST day of November, 1989.

I, EVELYN C. HOUSENGA, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANNE DUNNE and MICHELLE PERRY, as V.P. & TRUST OFFICER, and RIVER FOREST STATE BANK AND TRUST COMPANY, not personally or individually, but solely as Trustee under Trust Agreement dated May 3, 1976 and known as Trust No. 2101, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President AND TRUST OFFICER and ASST. CONTROLLER of said Bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and said ASST. CONTROLLER did seal of said Bank did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

) STATE OF ILLINOIS
) COUNTY OF COOK
)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

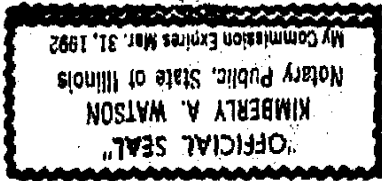
IN CASE OF EMERGENCY
CONTACT THE CLERK OF COURT
AT THE COURTHOUSE
118 N. LAUREL ST. CHICAGO, IL 60602

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900
REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 1, 1899
RELATIVE TO THE
LANDS BELONGING
TO THE STATE OF
ILLINOIS

COMMISSIONER OF THE
LAND OFFICE

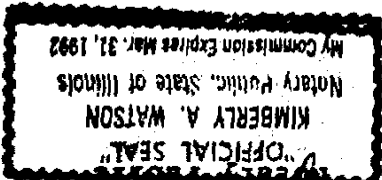
89537678



Kimberly A. Watson
Notary Public

GIVEN under my hand and notarial seal this 30th day of September, 1989.

I, Kimberly A. Watson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALBERT J. LAVALLE appeared before me this day in person and acknowledged that he signed and sealed the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.



Kimberly A. Watson
Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

GIVEN under my hand and notarial seal this 30th day of September, 1989.

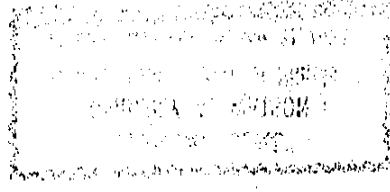
I, Kimberly A. Watson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK DIJOHN appeared before me this day in person and acknowledged that he signed and sealed the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

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-70-

10/23/88



Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 23rd day of October, 1988.

CORONA OF (NAME)
SEAL OF (NAME)



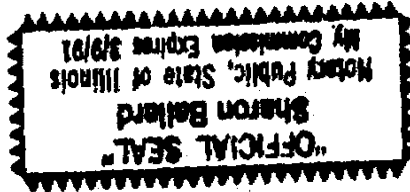
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 23rd day of October, 1988.

CORONA OF (NAME)
SEAL OF (NAME)

FILE # 88-000000000

89537678

Property of Cook County



Notary Public

Sharon Ballard

GIVEN under my hand and notarial seal this 31 day of DECEMBER, 1989.

I, SHARON BALLARD, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID S. LUKASH, Asst. Vice President and MICHAEL E. KAMACIK, as Asst. Vice President of BOULEVARD BANK NATIONAL ASSOCIATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President of said Bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Asst. Vice Pres. Secretary did then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

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87-31-6838

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
200 N. LAUREL ST. CHICAGO, ILL. 60601
OFFICIAL SEAL

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at Chicago, Illinois, this 1st day of January, 1980.

COOK COUNTY CLERK'S OFFICE
200 N. LAUREL ST. CHICAGO, ILL. 60601
OFFICIAL SEAL

COPIES OF RECORDS
TABLE OF RECORDS

819763568

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT NUMBER 18730509, FOR PASSAGEWAY OVER THAT PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID FRANKLIN STREET 112.73 FEET WEST OF THE NORTH WESTERLY LINE OF SAID CIRCLE AVENUE AS MEASURED ALONG THE NORTH LINE OF SAID FRANKLIN STREET; THENCE WEST ALONG THE NORTH LINE OF SAID FRANKLIN STREET A DISTANCE OF 25 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID STREET, A DISTANCE OF 105.33 FEET; THENCE NORTH EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 124 DEGREES 04 MINUTES MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED LINE A DISTANCE OF 30.18 FEET; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID FRANKLIN STREET A DISTANCE OF 122.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF FRANKLIN STREET AND THE NORTH WESTERLY LINE OF CIRCLE AVENUE IN THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS; THENCE WEST ALONG THE NORTH LINE OF SAID FRANKLIN STREET A DISTANCE OF 112.73 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID FRANKLIN STREET A DISTANCE OF 122.23 FEET; THENCE NORTH EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 124 DEGREES 04 MINUTES MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED LINE A DISTANCE OF 30.18 FEET; THENCE SOUTH EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 54.4 FEET TO A POINT 90 FEET NORTH WESTERLY OF AND MEASURED RADIXALLY TO THE NORTH WESTERLY LINE OF SAID CIRCLE AVENUE ALONG A LINE DRAWN FROM A POINT ON THE NORTH WESTERLY LINE OF CIRCLE AVENUE 121.5 FEET CHORD DISTANCE FROM THE POINT OF BEGINNING; THENCE SOUTH EASTERLY ALONG THE LAST DESCRIBED LINE TO THE NORTH WESTERLY LINE OF SAID CIRCLE AVENUE; THENCE SOUTH WESTERLY ALONG THE NORTH WESTERLY LINE OF SAID CIRCLE AVENUE A DISTANCE OF 121.5 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

82923568

EASEMENT FOR THE BENEFIT OF PARCEL 3 AFORESAID AS CREATED BY RELOCATION OF EASEMENT AGREEMENT BY AND BETWEEN CITIES SERVICE OIL COMPANY, A DELAWARE CORPORATION, AND CHICAGO AND NORTHWESTERN RAILWAY CORPORATION, A WISCONSIN CORPORATION, DATED MARCH 20, 1964 AND RECORDED APRIL 6, 1964 AS DOCUMENT 19090732, FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF CIRCLE AVENUE, 183 FEET WEST OF, AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF HARLEM AVENUE; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID CIRCLE AVENUE, A DISTANCE OF 490.70 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; SAID POINT OF BEGINNING ALSO BEING THE MOST SOUTHERLY CORNER OF A TRACT OF LAND AS CONVEYED BY QUIT CLAIM DEED DATED JULY 5, 1963 AND RECORDED AUGUST 23, 1963 AS DOCUMENT NUMBER 1883094, FROM THAT CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO MAX GOLDSTEIN; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 109 DEGREES 58 MINUTES MEASURED COUNTER CLOCKWISE FROM A STRAIGHT LINE DRAWN FROM THE POINT OF COMMENCEMENT TO THE POINT OF BEGINNING, A DISTANCE OF 90.5 FEET MORE OR LESS, TO A POINT 72 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE SOUTH PROPERTY LINE OF SAID RAILWAY COMPANY EAST OF HARLEM AVENUE, EXTENDED WEST ACROSS SAID HARLEM AVENUE; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID RAILWAY COMPANY, EAST OF HARLEM AVENUE, EXTENDED WEST TO A POINT 1140 FEET WEST OF THE CENTER LINE OF SAID HARLEM AVENUE; THENCE WEST ALONG A STRAIGHT LINE, A

PARCEL 4:

THAT PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF FRANKLIN STREET, DISTANCE OF 112.73 FEET WESTERLY, MEASURED ALONG SAID NORTH LINE OF FRANKLIN STREET FROM THE NORTHWESTERLY LINE OF CIRCLE AVENUE, AS SAID FRANKLIN STREET AND CIRCLE AVENUE ARE NOW LOCATED AND ESTABLISHED IN THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS, THENCE WEST ALONG SAID NORTHERLY LINE OF FRANKLIN STREET, A DISTANCE OF 214.27 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 319.95 FEET; THENCE EASTERLY A DISTANCE OF 286.01 FEET TO A POINT DISTANCE OF 319.32 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM SAID NORTH LINE OF FRANKLIN STREET; THENCE SOUTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 148.58 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 124 DEGREES 01 MINUTES MEASURED COUNTER CLOCKWISE FROM THE LAST DESCRIBED LINE, A DISTANCE OF 86.59 FEET, MORE OR LESS, TO THE INTERSECTION OF A LINE DRAWN NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE OF FRANKLIN STREET FROM THE PLACE OF BEGINNING, THENCE SOUTHERLY A DISTANCE OF 122.23 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

NOTICE TO CREDITORS
In and for the County of Cook, State of Illinois, I, the undersigned, Clerk of said County, do hereby give notice to all persons having claims against the estate of ESTATE OF [Name], deceased, to file the same with the Clerk of said County, at the County Clerk's Office, located at [Address], within the time herein specified.

The said [Name] died on [Date] at [Place]. His or her last will and testament was admitted to probate on [Date] and is on file in the records of the Clerk of said County.

ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF THE ABOVE NAMED DECEASED ARE HEREBY NOTIFIED TO FILE THE SAME WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE A CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE AN UNSECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE A SECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE AN UNSECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE A SECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this [Date] day of [Month], 20[Year].

Clerk of Cook County, Illinois

NOTICE TO CREDITORS
In and for the County of Cook, State of Illinois, I, the undersigned, Clerk of said County, do hereby give notice to all persons having claims against the estate of ESTATE OF [Name], deceased, to file the same with the Clerk of said County, at the County Clerk's Office, located at [Address], within the time herein specified.

The said [Name] died on [Date] at [Place]. His or her last will and testament was admitted to probate on [Date] and is on file in the records of the Clerk of said County.

ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF THE ABOVE NAMED DECEASED ARE HEREBY NOTIFIED TO FILE THE SAME WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE A CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE AN UNSECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE A SECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE AN UNSECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

IF YOU ARE A SECURED CREDITOR OF THE ESTATE OF THE ABOVE NAMED DECEASED, YOU MUST FILE YOUR CLAIM WITH THE CLERK OF SAID COUNTY, AT THE COUNTY CLERK'S OFFICE, LOCATED AT [Address], WITHIN THE TIME HEREIN SPECIFIED.

AMOUNT OF

RECEIVED

Property of Cook County Clerk's Office

THE DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY A CORPORATION OF WISCONSIN, TO CITIES SERVICE, A CORPORATION OF DELAWARE, DATED FEBRUARY 25, 1963 AND RECORDED MARCH 8, 1963 AS DOCUMENT NUMBER 18737524 FOR DRIVEWAY PURPOSES ONLY, OVER THAT PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: (A) BEGINNING AT A POINT ON THE SAID NORTH LINE OF FRANKLIN STREET, DISTANT 327 FEET WESTERLY, MEASURED ALONG SAID NORTH LINE OF FRANKLIN STREET FROM SAID NORTHWESTERLY LINE OF CIRCLE AVENUE; THENCE NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 85.00 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 20.00 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 85.00 FEET TO SAID NORTH LINE OF FRANKLIN STREET, THENCE EASTERLY ALONG SAID NORTH LINE OF FRANKLIN STREET, THENCE SOUTHERLY AT RIGHT ANGLES TO SAID NORTH LINE OF

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PARCEL 5:

DISTANCE OF 97.7 FEET TO A POINT 84 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE SOUTH LINE OF SAID RAILWAY COMPANY EAST OF HARLEM AVENUE, EXTENDED WEST, AND 1237 FEET WEST OF THE CENTER LINE OF SAID HARLEM AVENUE; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 76.1 FEET TO A POINT 102 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE SOUTH LINE OF SAID RAILWAY COMPANY EAST OF HARLEM AVENUE, EXTENDED WEST, AND 1311 FEET WEST OF THE CENTER LINE OF SAID HARLEM AVENUE; THENCE SOUTH ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID HARLEM AVENUE; THENCE SOUTH ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID HARLEM AVENUE TO A POINT 43 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE NORTH LINE OF THE TRACT OF LAND AS CONVEYED BY QUIT CLAIM DEED DATED FEBRUARY 25, 1963 AND RECORDED MARCH 8, 1963 AS DOCUMENT NUMBER 18737524, FROM SAID RAILWAY COMPANY TO THE CITIES SERVICE OIL COMPANY; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE TRACT OF LAND AS CONVEYED BY QUIT CLAIM DEED DATED FEBRUARY 25, 1963 TO A LINE DRAWN AT RIGHT ANGLES FROM THE NORTH LINE OF FRANKLIN STREET ALONG THE NORTH LINE OF SAID STREET FROM THE NORTHWESTERLY LINE OF CIRCLE AVENUE; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID STREET TO A POINT 319.95 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE NORTH LINE OF SAID STREET; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 286.01 FEET TO A POINT 319.32 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE NORTH LINE OF SAID STREET; THENCE NORTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID STREET TO A POINT 102 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES FROM, THE SOUTH PROPERTY LINE OF SAID RAILWAY COMPANY EAST OF HARLEM AVENUE, EXTENDED WEST; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH PROPERTY LINE OF SAID RAILWAY COMPANY EAST OF HARLEM AVENUE, EXTENDED WEST TO A POINT 50 FEET SOUTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID TRACT OF LAND, AS CONVEYED IN SAID DEED DATED JULY 5, 1963; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF TRACT OF LAND AS CONVEYED IN DEED DATED JULY 5, 1963 A DISTANCE OF 79 FEET, MORE OR LESS, TO THE NORTHWESTERLY LINE OF SAID CIRCLE AVENUE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID CIRCLE AVENUE, A DISTANCE OF 50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

THE OFFICE OF THE CLERK OF THE COURT
 HAS BEEN ADVISED BY THE JUDGE OF THE
 COURT THAT THE FOLLOWING CASES
 ARE TO BE CALLED ON FOR
 TRIAL ON THE DATE AND AT THE
 PLACE HEREIN SET FORTH
 IN THE ORDER OF THE COURT
 AS TO THE MATTER OF THE
 PROBATE OF THE WILL OF
 SAID DECEASED THE COURT
 HAS ORDERED THAT THE
 EVIDENCE BE TAKEN AT THE
 PLACE AND ON THE DATE
 HEREIN SET FORTH AND
 THAT THE PARTIES TO SAID
 MATTER BE PRESENT AT SAID
 PLACE AND ON SAID DATE TO
 TESTIFY TO THE TRUTH OF
 THE MATTERS IN DISPUTE
 IN SAID PROBATE AND TO
 SIGN SUCH INSTRUMENTS AS
 THE COURT MAY ORDER.

WITNESSED:

ORDERED BY THE COURT AT THE
 PLACE AND ON THE DATE
 HEREIN SET FORTH AND
 THAT THE PARTIES TO SAID
 MATTER BE PRESENT AT SAID
 PLACE AND ON SAID DATE TO
 TESTIFY TO THE TRUTH OF
 THE MATTERS IN DISPUTE
 IN SAID PROBATE AND TO
 SIGN SUCH INSTRUMENTS AS
 THE COURT MAY ORDER.

Property of Cook County Clerk's Office

89537678

Property of Cook County

THAT PART OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF FRANKLIN STREET IN THE VILLAGE OF FOREST PARK, WHICH IS 378.6 FEET WEST OF ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF CIRCLE AVENUE (FORMERLY "Y" AVENUE); RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID FRANKLIN STREET, 106 FEET; THENCE NORTH, AT RIGHT ANGLES 85 FEET; THENCE EAST, AT RIGHT ANGLES, 106 FEET, THENCE SOUTH, AT RIGHT ANGLES, 85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

STREET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. AND (B) BEGINNING AT A POINT ON SAID NORTH LINE OF FRANKLIN STREET, DISTANT 112.73 FEET WESTERLY, MEASURED ALONG SAID NORTH LINE OF FRANKLIN STREET FROM SAID NORTHWESTERLY LINE OF CIRCLE AVENUE; THENCE NORTHERLY AT RIGHT ANGLES OF SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 100.00 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST LINE, A DISTANCE OF 25.00 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 100.00 FEET TO SAID NORTH LINE OF FRANKLIN STREET; THENCE WESTERLY ALONG SAID NORTH LINE OF FRANKLIN STREET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

87030288

Property of Cook County Clerk's Office

RESOLUTION NO. 123456789
LOCAL BOARD OF SUPERVISORS
COUNTY OF COOK
OFFICE OF THE CLERK
JANUARY 1, 1998

WHEREAS the Board of Supervisors
has determined that it is in the
best interests of the County
to enter into an agreement
with the County of Cook
for the purpose of providing
for the care and maintenance
of the County of Cook
and for the purpose of providing
for the care and maintenance
of the County of Cook

89537678

PERMANENT INDEX NUMBERS: 15-12-400-010-0000
15-12-400-011-0000
15-12-400-012-0000
15-12-400-003-0000

COMMONLY KNOWN AS: 7411, 7419, 7431 West Franklin Street,
Forest Park, Illinois

EASEMENT CREATED BY FEED FROM THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY, A WISCONSIN CORPORATION, TO WILSON AND COMPANY, INC., A DELAWARE CORPORATION, DATED FEBRUARY 25, 1963 AND RECORDED MARCH 4, 1963 AS DOCUMENT 18732739 FOR THE BENEFIT OF PARCEL 7 FOR DRIVEWAY PURPOSES OVER THE FOLLOWING DESCRIBED LAND: BEGINNING AT A POINT ON THE SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 327 FEET WESTERLY, MEASURED ALONG SAID NORTH LINE OF FRANKLIN STREET, FROM SAID NORTHWESTERLY LINE OF CIRCLE AVENUE; THENCE NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 85.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 20.0 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 85.0 FEET, TO SAID NORTH LINE OF FRANKLIN STREET; THENCE WESTERLY ALONG SAID NORTH LINE OF FRANKLIN STREET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT ON THE NORTH LINE OF FRANKLIN STREET, DISTANT 327.00 FEET WESTERLY, MEASURED ALONG SAID NORTH LINE OF FRANKLIN STREET, FROM THE NORTHWESTERLY LINE OF CIRCLE AVENUE AS SAID FRANKLIN STREET AND CIRCLE AVENUE ARE NOW LOCATED AND ESTABLISHED IN THE VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS; THENCE NORTHERLY, AT RIGHT ANGLES TO SAID NORTHERLY LINE OF FRANKLIN STREET, A DISTANCE OF 85.0 FEET; THENCE WESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 51.60 FEET, MORE OR LESS, TO THE NORTH EAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO WILSON AND COMPANY, INC., BY CHARLES M. THOMSON, TRUSTEE, AND THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY BY DEED DATED NOVEMBER 8, 1941; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO WILSON AND COMPANY, INC., A DISTANCE OF 85 FEET, MORE OR LESS TO SAID NORTH LINE OF FRANKLIN STREET; THENCE EASTERLY ALONG SAID NORTH LINE OF FRANKLIN STREET, A DISTANCE OF 51.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNOFFICIAL COPY

87052204

Property of Cook County Clerk's Office

Handwritten signature/initials

89537678

89-537678

1. Security Agreement dated January 31, 1989 executed by Beneficiaries.
2. UCC-1 and UCC-2 Financing Statements dated January 31, 1989 executed by Mortgagor and Beneficiaries (State of Illinois and Cook County).
3. Collateral Assignment of Beneficial Interest in Trust dated January 31, 1989 executed by the Beneficiaries, accepted by Mortgagee and lodged with Chicago Title and Trust Company, Harris Bank & Trust Company and River Forest State Bank and Trust Company, respectively.
4. Beneficiary's Certificate dated January 31, 1989 executed by Beneficiaries.
5. Waiver of Defense and Estoppel Certificate dated January 31, 1989 executed by Mortgagor and Beneficiaries.
6. Usury Affidavit dated January 31, 1989 executed by Beneficiaries.
7. Certificate of Hazardous Waste dated January 31, 1989 executed by Beneficiaries.
8. Assignment of Permits, Licenses and Agreements dated January 31, 1989 executed by Mortgagor and Beneficiaries.
9. Assignment of Construction Contract Between Owner and Contractor dated January 31, 1989 executed by Mortgagor and Beneficiaries.
10. First Modification of Promissory Note Revolving Fixed Maturity and Loan Documents dated January 31, 1989 and executed by Farmington Meat Company, an Illinois corporation, and Beneficiaries.

Other Loan Documents

EXHIBIT "B"

DEPT-01 RECORDING \$27.50
 142222 TRAM 5981 11/13/89 10:03:00
 #8341 # B * 89-537678
 COOK COUNTY RECORDER

UNOFFICIAL COPY

NOV 19 1950

130-400000

PROPERTY

- 1. THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THE HONOR TO ANNOUNCE THAT IT HAS RECEIVED FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF THE ATTORNEY GENERAL, A CERTIFICATE OF TITLE TO THE LANDS BELONGING TO THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF THE ATTORNEY GENERAL, IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE MAP ATTACHED HERETO, AND THAT THE SAME ARE BEING OFFERED FOR SALE TO THE HIGHEST BIDDERS AT PUBLIC AUCTION, TO BE HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON WEDNESDAY, NOVEMBER 22, 1950, AT 10 O'CLOCK A.M.
- 2. THE LANDS ARE DESCRIBED AS FOLLOWS:
- A. TRACT OF LAND IN THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- B. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- C. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- D. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- E. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- F. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- G. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- H. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.
- I. TRACT OF LAND IN THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 WEST, COOK COUNTY, ILLINOIS, BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO, AND BEING MORE OR LESS THE LANDS SHOWN ON THE MAP ATTACHED HERETO.

DEPARTMENT OF JUSTICE

RECEIVED

NOV 22 1950