## UNOFFICIAL COPY

State of illinois		
County of		£9 <b>537</b> 890
Know All Men By These	Aresents The	as elabet accuract by the Martingue
dated JULY 2, 1987	for an estar, I had to	is dear security by the standard
made and executed by PHILLIP HERMAN N	OLAN DIVOPORD C N	OT CINCE DEVIDEND
THE DELICATION OF THE PROPERTY	oball, broades a la	OF SINCE REPARTED
of 6416 SOUTH EVANS CHICAGO, IL 60637	to COLONIAL NE	ATIONAL BANK, USA
upon the following described property, situate	ed in COOK	County, ILLINOIS, TO W
LOT 21 IN 1UCY R. WALKER'S 64TH ST OF SECTION 22, TOWNSHIP 38 NORTH, MERIDIAN, IN LOOK COUNTY, ILLINOIS	RANGE 14, EAST OF T	N THE NORTHEAST 1/4 THE THIRD PRINCIPAL
PI# 20-22-214-027		DEPT-01 RECORDING T#5555 TRAN 5713 11/13/89 10:23 #9747 # E ※一名ター53789
£95	37630	COOK COUNTY RECORDER
		•
and recorded in the office of the Clerk of INSTRUMENT # 87376287		• •
has been fully paid oil and disabased and		
has been fully paid oil and discharged, and interest in and to the premises therein descri		
enter this satisfaction of record.	sed, and the Clerk of S	aio Court is nereny authorized to
IN WITNESS WHEREOF, I have herei	into set my hand (no se:	al, the 1879
day of OCTOBER A.D. 19, 89		
Signed. sealed and delivered in presence of		CNAL BANK, USA
Signed: sealed and derivered in presence of		Tá
THE BREASTER VICE PRESIDENT		(Seal)
- CHOLE SPACE - SECRETARY		(Seal)
(Corporation) STATE OF CALIFORNIA		10-
COUNTY OFSAN_DIEGO	SS.	0
On OCTOBER 18, 1989 before		RANO a Notary Public
in and for said State, personally appeared	FRED BREWSTER satisfactory evidence) to	be the VICE
President, and <u>CINDEE A. SPARKS</u> (known to me) (or proved to me on the basis of		
Secretary of the corporation that executed the v	vithin Instrument (krov	yn in mel for proved to me on the
basis of satisfactory evidence) to Instrument on behalf of the corporation there	in named, and	who executed the within
acknowledged to me that such corporation within instrument pursuant to its by larger and	executed the	
board of directors.	And farmer us	CEFOR SEA
WITNESS my hand and official seal.		SAN DIEGO COURTY T
Salia	MY	COM. ETP. OCI. 20, 1389
Signature DU TO		This area for official accused well
BARBARA VITRANO - NOTARY Prepared By: AB Loan Numb		Data Paid: SPRIFYRED & 1000

.5 .03 1085

## **UNOFFICIAL COPY**

69233630

## Satisfaction of Mortgage

FROM

.1403 . FOURK . ROAD. : WITMINGTON, . DE. . 19803

.6416.59470, BYANS., CUTCAGO, 111, 60637

Filed in the office of the Clerk of the RECORDER of the County of ......

19, ..... and recorded in Satisfaction of Mortgage Record ..... page ......

and record verified.

Deputy Clerk.

RECORD & PETURN TO:

PHILLY NOLAN 641 SOUTH EVANS, 74 CAGO, 11, 60637

TO THE STATE OF TH