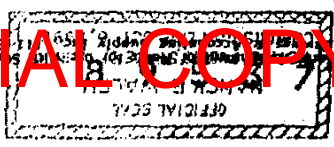


UNOFFICIAL COPY



Notary Public
A.D. 19 89
October day of 20th

GIVEN under my hand and Notarial Seal, this 20th day of October, 1989, that the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kirk E. Rascher personally known to me to be the Ass't. T.O. of WORTH BANK & TRUST, 6825 W. 111th St., Worth

County of Cook State of Illinois, personally known to me to be the Ass't. T.O. of WORTH BANK & TRUST, 6825 W. 111th St., Worth

Trust Operations Manager
Assistant Trust Officer

WORTH BANK AND TRUST
ATTEST: Mary J. Moran

Secretary, this 20th day of October, 1989

IN WITNESS WHEREOF, the undersigned corporation, not personally but as Trustee as aforesaid, has caused these presents to be signed by its Ass't. T.O. Rascher and its corporate seal to be hereunto affixed and attested by its Trust Oper. Mgr.

This assignment of rents is executed by said corporation not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said corporation hereby warrants that it possesses full power and authority to execute this instrument) and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on the part of the Trustee or as a Trustee aforesaid, personally to pay hereafter claiming any right or security hereunder, and that so far as said corporation, either individually or as Trustee aforesaid, or its successors, personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of any lien hereby created in the manner herein and in said note provided or by action to enforce the personal liability of the guarantor, if any.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the renter to promptly pay said rent on the first day of each month shall, in and of itself constitute a forcible entry and a breach of the lease and the renter shall be deemed to have abandoned the premises and the undersigned shall be deemed to have taken possession of the premises and shall be entitled to collect the rent and the expenses for such repairs, agents and services as may reasonably be necessary. It is understood and agreed that the said Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, gas, oil and customary commissions to a real estate broker for leasing said premises, and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Mortgagee may do.

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby: NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned, do hereby irrevocably appoint the agent of the undersigned for the management of the premises and especially the certain leases and agreements now existing upon the property hereinabove described the Mortgagee and especially to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto hereafter made or agreed to or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto hereafter made or agreed to or which may be made or agreed to by the Mortgagee under the power herein granted, which may have been heretofore or may be in any agreement for the use or occupancy of any part of the premises described, either oral or written, or any letting of, or the rents now due or which may hereafter become due under or by virtue of any lease, transfers, assignments, and sets over unto said Mortgagee, and/or its successors and assigns, all undivided copies of the same hereby assigned, transferred, and sets over unto said Mortgagee, and as a part of the consideration of said transaction, the undersigned, do hereby authorize the said Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suit in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Mortgagee may do.

the following described real estate:
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
executed a mortgage of even date herewith, mortgaging to
ONE HUNDRED THIRTY THOUSAND AND NO/100
Dollars (\$ 130,000.00

in pursuance of a Trust Agreement dated OCTOBER 20, 1989, and known as Trust number 4493, not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to the undersigned

a corporation organized and existing under the laws of the STATE OF ILLINOIS

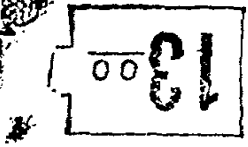
KNOW ALL MEN BY THESE PRESENTS, that WORTH BANK AND TRUST COMPANY FOR CORPORATE TRUSTEE

Assignment of Rents 89537252
Loan No. 0000-0055-6 BOX #404

449703

72-32-0057

300



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8 9 5 3 7 2 5 2

Property of Cook County Clerk's Office

P.I.N.:
1321 S. HARLEM AVE.
WORTH, IL 60482

89537252

PERMITS INDEX NUMBERS: 24-19-114-001, 24-19-114,002

ILLINOIS.
THE WEST 1/2 OF SAID WEST 1/2 OF NORTHWEST 1/4) IN COOK COUNTY,
33 FEET OF THE EAST 1/2 AND EXCEPT THEREFROM THE EAST 33 FEET OF
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST
THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13,
BEING A SUBDIVISION OF THE SOUTH 1435.50 FEET OF THE WEST 1/2 OF
LOTS 35 AND 36 IN ARTHUR DUNAS HARLEM AVENUE ADDITION UNIT NO.3,

addendum

LEGAL DESCRIPTION

BORROWER/ENTITY: DOROTHY J. ZAPP

LOAN NO.: 0000-9055-6

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Property of Cook County Clerk's Office

SECRET

Bob Hoyle