

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 NOV 13 AM 11:13

89537256

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to certain Note dated November 10, 1989 executed by David E. Friel, a bachelor

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1010 Jorie Blvd., Oak Brook, IL. 60521 hereinafter referred to Assignor, in face amount of \$85000.00 secured by a Mortgage dated November 10, 1989 and recorded in Cook County on November 13, 1989 as Document No. 89537255, securing the following real estate, to wit:

Lot 10 in Block 10 in Orland Hills Gardens Unit 1, being a Subdivision of part of the South West 1/4 of Section 9, and part of the North 1/4 of the North West 1/4 of Section 16, and part of the North East 1/4 of the North East 1/4 of Section 17, all in Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded November 7, 1957 as Document 17059473 in Cook County, Illinois. 27-09-303-021

COMMONLY KNOWN AS: 14916 S. Hopkins Court, Orland Park, IL 60462

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 10th day of November, 1989.

BY: Lawrence M. Budnik, President
ATTEST: Ausra Cibas, Asst. Secretary

12.00

STATE OF ILLINOIS)
)SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Ausra Cibas, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of November, 1989.

Commission expires: May 19, 1993

[Signature]
Notary Public

Maitto's
This document prepared by:
Susan McGowan
Premier Home Financing Inc.
1010 Jorie Blvd. #303
Oak Brook, IL. 60521

"OFFICIAL SEAL"
SUSAN MCGOWAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-19-93

78-27-500 C

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UNOFFICIAL COPY

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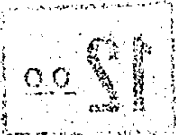
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

 Clerk of Cook County, Illinois

COOK COUNTY, ILLINOIS

CLERK OF COOK COUNTY, ILLINOIS

RECEIVED



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