GEORGE E. COLET LEGAL FORMS (Illineis)

5

CAUTION Commit a leaver below using or acting under this form. Hall

STATE OF ILLINOIS

COUNTY OF \_

89538574

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

> Calumet City Plumbing & Heating Co., Inc. Frank Wielio, President

does hereby acknowledge satisfaction or release of the claim for lien against

Norm Yorkul

Above Space For Recorder's Use Only

		~
for	- One Thousand Five Anodred	Thirty Two and 40/200
17.1		
		Dollars, on the following described property, to-wit:

Lot 37 in Block 10 in Gold Coast Manor Subdivision in the West half of the Section 20, Township 35 North, Range 15, East of the Third Principal Peridian, in Calumet City, Illinois.

Illinois, as mechanics' lien docu	the office of the recorder of ureds or the registrar of titles of ment No. 89-436805	County
Permanent Real Estate Index 1 Address(es) of property:	Number(s): 30-20-313-040-3000 1482 Freeland, Calumet City, IL 60409	

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 59

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Penny Pengue 645 State Street, Calumet City.

Mame and Address!

89538574

## STATE OF ILLINOITH OF ILLINOITH

COUNTY OF <u>Cook</u>	
J. Tina Paterek	public in and for the county in the state
aforesaid, do hereby certify that Frank Giglio known to me to be the same person whose name is subscribed to the forest	, personally
this day in person, and acknowledged that he signed and delivered the sai	
act, for the uses and purposes therein set forth.	•
Given under my hand and official seal this 31st day of	October, 19 89.
References and a supplication of the contraction of	
10 million Live	1/ IOIAN PUBLIC
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The Contraction Warry 3/13/11 y	
Commission Contraction of the Co	DEPT-02 \$7.5
STATE OF ILLINOIS .	T#1111 TRAN 7701 11/13/89 11:13:00
SS.	+3750 + A *-89-538574 COOK COUNTY RECORDER
COUNTY OF COOK	JOSH VOSHI MEGGREEN
Tina Patorek	olic in and for the country in the state
aforesaid, do hereby certify that Frank Giglio	
Column City Divebing 4 Paring Co inc	llinois corporation, and
"	Corporation, and
	oration, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument	
president and <u>Fileen Girlio</u> secretary, respectively, appear	
actikowledged that they signed and delivered the said in transent as their o	·
free and voluntary act of said Corporation, for the uses and purposes there	
Giglio secretary then and there acknowledged thatshe, at o	
Corporation, did affix the corporate seal of said Corporation to said in the	
secretary, as own free and voluntary act and as the free and volu	plary set of said Corporation, for the
uses and purposes therein set forth.	On the second
GIVEN under my hand and official seal this31st_ day of	October 19 <u>89</u> .
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