

UNOFFICIAL COPY 89538607

For good and valuable consideration, TRANSCONTINENTAL MORTGAGE, INC., a Corporation of the State of DELAWARE, does hereby grant, bargain, sell, assign, transfer and set over unto MORTGAGE CORRESPONDENTS OF ILLINOIS, INC., a Corporation of the State of ILLINOIS its successors and assigns, a certain Indenture of Mortgage, bearing date the 10th day of November 1989, made by JERALDINE MOSLEY-MC CALL/ MARRIED TO JOHN S. MCCALL, SR. and all its rights, title and interest to the premises therein described as follows:

LOT 22 IN E. L. FRAINERD'S SUBDIVISION OF BLOCK 10 OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 6 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1889, AS DOCUMENT 1053342, IN COOK COUNTY, ILLINOIS.

89-538607

PTI# 25-05-118-002 VOL. 449 AND 25-05-118-003 VOL. 449

Commonly known as: 8913 SOUTH LAFLIN STREET, CHICAGO, IL 60620 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 89-538607

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, TRANSCONTINENTAL MORTGAGE, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10th day of NOVEMBER, A.D., 1989.

TRANSCONTINENTAL MORTGAGE, INC.
A DELAWARE CORPORATION
BY: Milton E. Schaeffer
MILTON E. SCHAEFFER
PRESIDENT

ATTEST: Mary P. Garter
MARY P. GARTER
ASST. CORP. SEC'Y

State of ILLINOIS)SS
County of DUPAGE)

I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named ASST. CORP SEC'Y of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

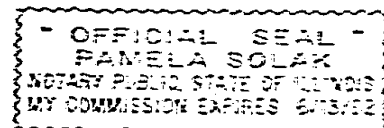
GIVEN under my hand and Notarial Seal this 10th day of NOVEMBER, A.D., 1989.

RECORD AND RETURN TO:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191

Pamela Solak
Notary Public

My commission expires: 6-13-92

THIS DOCUMENT PREPARED BY: PAMELA SOLAK



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Property of Cook County Clerk's Office