## UNOFFICIAL COPY 89538189 ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HER	RITAGE MORTGAGE C	 OMPANY, AN ILLINO	IS CORP.
hereby assigns, transfers an			
The second of th	Corcoo Nin bin		at certain
mortgage executed by CHARLES	GEIGER AND PAI		tgagor, to
	RTGAGE COMPANY		
as Mortgagee, dated SEE following described real est	TEMBER 7, 1989 ate, to wit:	con	veying the
LOT 28 IN BLOCK 15, BEING A SECTION 30, TOWNSHIP 38 NOW MERIDIAN, IN COOK COUNTY, IT	TH, RANGE 14, EAS	ENGLEPIELD IN S.E. ST OF THE THIRD PI	. 1/4 OP RINCIPAL
PTIN: 20-30-416-013 VOL. 4	38	5587-433 RECORDA	
PROPERTY APDRESS: 7637 SOUTH	TH WOOD ILLINOIS 60620	, =7165 A D 😣	88 11/15/89 11:18:00 —87—538187 PERCESTE
000		755	
and (recorded) (registered)  COOK County, Illinois	on	-	as
Document No. 89-449157 thereby.	_together with no	ste and indebtedn	ess secured
IN WITNESS WHEREOF, H	ERITAGE MORTGAGE	COMPANY	has caused
its corporate seal to be hir by its Vice President and at	eto affixed and t tested by its Ass	these presents to sistant Secretary,	be signed
9TH day, of SEPTEMBER	, 19	9 <u>89</u> .	
	ay: de	Eberah G. T.	ank
	Depor	rabioint ah A. Tanke	
ATTEST:	4/2"		
1111.211 / 1.11	9		
ASSISTANT SECRETARY Michelle J. Allen		C/	00
STATE OF ILLINOIS )		895381	89
COUNTY OF COOK )		1,6	
I, the undersigned, a No			
aforesaid, do hereby certify Assistant Secretary, respecti			
personally known to me to be	the same persons	whose names are	subscribed
to the foregoing instrument a in person and acknowledged t			
strument as their free and vo	luntary act and	as the free and	voluntary
act of said corporation for t			
the said Assistant Secretary corporate seal of said corpo	acknowledged tha ration. did aff	t sne, as custoc ix the same to sa	id instru-
ment as her free and voluntar said corporation for the uses	y act and as the	free and volunta	
-			
GIVEN under my hand and	~~~ <u></u> -	day orSEPTEM	<u> </u>
- JEFICIAL SEA		Ma a I I	. 0
MANOY L. SPEAG NOTHEY FLELIC, STATE OF ILL MY CUMMISSION EXPIRES 6/1	NOTARY PU	Marsy X 30	CARL TO THE RESERVE T
My Commission Expires:	~~ <i>?</i>		
634-91			
This instrument prepared by:	HERITAGE MORTGA	GE COMPANY	<b>3</b>
	Loan Shipping De 1000 East 111th	epartment Street	1700
	Chicago, Illino	15 50545	14

Box 64

## **UNOFFICIAL COPY**

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