## \*2208T

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 89539564

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION CHICAGO, ILLINDIS

America, for and in consideration of eby acknowledged, does hereby Remisor, and STUART J. GARBER at and State of Iffinois, a	e, Convey, Release and Quit-C	faim unto
or, and STUART J. GARBER a		
	and INEZ GARBER, His	Wife
and State of Iffinois, a		
and State of Iffinois,		
, through or by a certain mortg	age bearing date the 18	thday
		соок
Pinois, in Book	of Records, on page	
	• -	·
to the premises therein a	iescrinen, situaten in ihe Con	nty ot
nois, as follows to wit:		,
erse side for Legal descri	PTION	
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0/	- DEPT-01 €953	9564
4/2	Telli TRAN 7770	11/13/89 14:20
		89-5395
	י במחג במחגון עבי	JUNUEN
State Parkway, (#4D,) CHICAG	50, 11, 6061.0	
		AL SAVINGS
•		
s Asst. Secretary, this 15th	day of	<u>19</u>
OOK COUNTY FEDERAL SAVINGS		
ASTE XXI Jack		ERT J. FOY,
y		*
mest College	1 10 10 10 10 10 10 10 10 10 10 10 10 10	ZA G. ALEMAN, Secretary
	, nanc	
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		I: the persons
		officers of the
		g composation (*)
ration to be affixed thereto pursuant t	a authority given by the Boar	d of Directors (3
ry act, and as the free and voluntary a	ct and deed of said corporatio	nu-internación (*)
day and year flags about mistage		000
Substitution of the substi	State Parkway, #4D, CHICAC IN TESTIMONY WHEREOF, THE SA AND LOAN ASSOCIATION has here and these presents to be signed by its its Asst. Secretary, this 1.5th COOK COUNTY FEDERAL SAVINGS By Attest  for said County in the State aforesaid, It poing instrument are personally known to Association and THAT THEY appeared ered the said instrument in writing as deporation to be affixed thereto pursuant to itary act, and as the free and voluntary as	State Parkway, #4D, CHICAGO, I 6061.0  IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDER AND LOAN ASSOCIATION has hereunto caused its corporate seal and these presents to be signed by its Sr. Vice President, and its Asst. Secretary, this 15th day of 15, 15th day of 15, 15th Sr. Vice President, and 15th Sr. Vice President, and 15th day of 15, 15th Sr. Vice President, and 15th day of 15, 15th Sr. Vice President, and 15th day of 15, 15th Sr. Vice President, and 15th day of 15, 15th Sr. Vice President, and 15th day of 15, 15th Sr. Vice President, and 15th day of 15, 15th Sr. Vice President, and 15th Sr. Vice President,

This Document Prepared by ROBERT J. FOY, Sr. Vice Resident COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \* 2720 W. Devon Ave., CHICAGO, ILL, 60659

GATE MALLE II. LANGEL YEEL NOTARY RUNAUEL ATT OF HAANWAS

... NOW KNOWN AS FIRST COOK BANK FOR SAVINGS, A FEDERAL SAVINGS BANK

## **UNOFFICIAL COPY**

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesa'd Declaration.

This mortgego is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TOR COOK COUNTY CLARK'S OFFICE Mail to: ASSOCIATION INGS. A FEDERAL SANINGE BANK