

UNOFFICIAL COPY

This instrument was prepared by [NAME] on [DATE]

By [Signature] Secretary

Secretary, and its corporate seal to be hereunto affixed, this 15th day of October, 1975. has caused these presents to be signed by its President, and attested by its IN TESTIMONY WHEREOF, the said A. James Hamilton, Co., Inc. together with all the appurtenances and privileges thereunto belonging or appertaining.

89539740

4748 A. Marshall

PIN 20-07-214-043-0000

lot 20 in block 2 in village subdivision of block 2 in section 5 and the north 1/2 and the west 1/2 of the south east 1/4 of section 7, township 33 north, range 14 east of the third principal meridian, in Cook County, Illinois, and commonly known as 4848 S. Marshfield, Chicago, Illinois.

situated in the County of Cook, State of Illinois, as follows, to wit: of records, on page [ ] as document No. 25169622, to the premises therein described, 19 80 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book [ ] acquired in, through or by a certain Trust deed, bearing date the 14th day of February, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 4048 So. Marshfield Ave., Chicago, Illinois 60608 CONVEY AND QUIT CLAIM unto [ ] (NAME AND ADDRESS) 4048 So. Marshfield Ave., Chicago, Illinois 60608 and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

KNOW ALL MEN BY THESE PRESENTS, That the [ ]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

79. 3/55

Above Space for Recorder's Use Only  
17.00  
89539740

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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.  
BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OR TRUST  
FILED FOR RECORD  
NOV 13 1975  
COOK COUNTY, ILLINOIS  
LEGAL ARMS  
GEORGE W. COLE

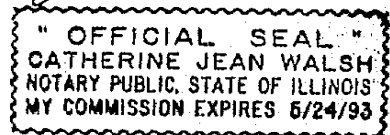
# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Catherine Jean Walsh, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James R. Brown personally known to me to be the President of the A. James Heating Co., Inc., a corporation, and Phyllis Brown, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of October 19 89

Catherine Jean Walsh  
NOTARY PUBLIC



Property of Cook County Clerk's Office

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RELEASE DEED

By Corporation

A. James Heating Co., Inc.

2645 W. 79th Street

TO

Stanley & Helene L. Stahl

4318 S. Marchmont

ADDRESS OF PROPERTY:

4318 S. Marchmont

Chicago, Illinois 60608

MAIL TO:

Mr. George E. Cole  
Notary Public  
Chicago, Illinois  
4147 West 58th St

GEORGE E. COLE  
LEGAL FORMS  
GEC 337