

UNOFFICIAL COPY

PREPARED BY  
JOANNE MC CLELLAN  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658  
5018049

89539803

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP  
ILLINOIS 60658

DEPT-01 RECORDING \$12.00  
TW5555 TRAN 5785 11/13/89 15:46:00  
#0892 H F \*--89-539803  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOUSEHOLD BANK, FSB  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 14, 1989**  
executed by **TAMM A. SZAJERSKI, SPINSTER**

to **ALSIP BANK AND TRUST**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658**

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) as Document No. **89435020**  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

**PARCEL 1: UNIT OAK III TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FOREST TERRACE CONDOMINIUM NUMBER 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22148390, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22073460 AND IN DEED DOCUMENT NUMBER 22224409, IN COOK COUNTY, ILLINOIS.**

28-17-412-008-1003

Commonly known as:  
**15812 S. TERRACE DRIVE-UNIT 3E, OAK FOREST, ILLINOIS 60457**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On SEPTEMBER 20, 1989 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **CRAIG POGEL**,  
known to me to be the **OPERATION MANAGER**  
and **ROBERT C. MOOS**  
known to me to be **MARKETING MANAGER**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

**ALSIP BANK AND TRUST**

*Craig Pogel*  
BY: **CRAIG POGEL**  
ITS: **OPERATION MANAGER**

*Robert C. Moos*  
BY: **ROBERT C. MOOS**  
ITS: **MARKETING MANAGER**

WITNESS:

89539803

Notary Public *John W. Alcorn*  
My Commission Expires 9/22/91 *W. Alcorn* County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)