

JOANNE MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658
111-469606

89539829

DEPT-01 RECORDING \$12.00
TH5555 TRAN 5766 11/13/89 15:57:00
#0910 H E * 89-539829
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST
11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1989
executed by THOMAS L. GRABEN AND LISA JO GRABEN, HUSBAND AND WIFE

to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 89402278
COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 17 IN BLOCK 2 IN WENTWORTH MANOR, A SUBDIVISION OF LOT 'D' IN
MEETER'S FIRST SUBDIVISION OF LAND IN THE SOUTHEAST FRACTIONAL 1/4 OF
FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

30-32-203-017

Commonly known as:
3635 ADAMS, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALSIP BANK AND TRUST

On AUGUST 31, 1989 before me, the
(Date of Execution)

BY CRAIG POGEL
ITS OPERATION MANAGER

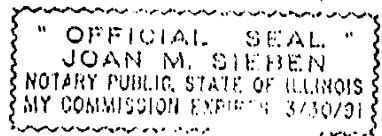
undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG POGEL,
known to me to be the OPERATION MANAGER
and ROBERT C. MOOS
known to me to be MARKETING MANAGER

BY ROBERT C. MOOS
ITS MARKETING MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: 89539829

Notary Public _____ County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)