SATISFACTION OR BILLIASE FRECHANDS ALEN CS

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ROBSON & DOWNES ASSOCIATES, INC. does hereby acknowledge satisfaction or release of the claim against ESRO & YOUNG Amalgamated Trust & Savings Bank, Trust \$250 Clark/Elm Associates for Thirty Thousand, Nine Hundred Twenty-Three and 01/100 30,923.01 Collars, on the following described property, to wit: to Wit: Parking Garage 1132-38 N. Clark, Chicago , Illinois:

A/K/A Lots 1 thru 3 inclusive & 8 thru 14 inclusive in the subdivision of Lots 15 thru 17 of Block 19 of Busnells Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third PM;

A/K/A 17-04-412-012 thru 016 & 17-04-412-018;

which claim for lien was filed in the office of the recorder of deads of COOK County, Illinois, as mechanic's lien document No. 89141217.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 October 1989. robson & Downes, associates, inc.

า่ พ

Ko-Ger 13-103m Robert K. Robson, President

Ο'n

PREPARED BY: AND MAKE TO BY: ROBSON & DOWNES ASSOCIATES, Tao. Company of the second BOX 67

Oxford, Maryland 21654

STATE OF XXXXXXX Maryland COUNTY OF COOK Talbot

I, ELIZABETH M. BARTLETT, a notary public in and for the county in the afcresald, do here by certify that Robert K. Robson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

(17

Given under my hand and notarial seal this 19 October 1989.

Notáry Public

My Comm. Expires July 1, 1940

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BY FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

9F7-02 TIL 146 T\$2222 TRAN 6083 11/13/89 15:09:00 48645 F.E. # - 89-539287 COOK COUNTY RECORDER

128 Files

UNOFFICIAL COPY

Stopens of County Clerk's Office