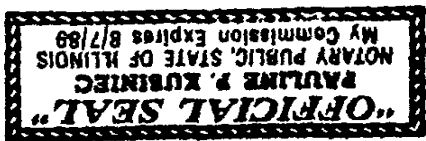


UNOFFICIAL COPY

2019 JUN 84

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Pauline P. Kubinieć  
Notary Public

This instrument was prepared by  
JBA

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_ A.D. 1989.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

By: *[Signature]*  
Assistant Vice President  
Dermot J. Keary

Attest: *[Signature]*  
Assistant Secretary  
James E. Hunt

ST. PAUL FEDERAL BANK FOR SAVINGS

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_ 1989.

of the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_\_\_\_\_ 23rd day of \_\_\_\_\_ December \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ Cook \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_ 88006857, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ Cook \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_.

James W. Keary and Ann Marie Kiley, his wife

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

89540752

1989 JUN 14 PM 3:41

See reverse side for legal description.  
COOK COUNTY, ILLINOIS  
RECORDED BY PERSON

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of Illinois, to wit: 14-32-203-025-1094 2345 N Kenmore #14 Chgo., IL 60614

Know all men by these presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

12.00

LOAN NO. 01-179923-4

89540752

RELEASE OF MORTGAGE BY CORPORATION

*[Handwritten notes and signatures]*  
D-4/1/89  
Dermot J. Keary  
JBA

89540752

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Mail to:

Morgan J. Ordman  
c/o M D Bilde Baker & Coles  
500 W. Madison  
40th fl.  
Chicago, IL 60606 Box 333

PN: 14-32-203-023  
14-32-203-024-1094

Parcel 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25870117 WHICH HAS THE ADDRESS OF 2345 N KENMORE #14 CHICAGO IL 60614

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE ABOVE MENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THROUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH.

UNIT 7-14 AND GARAGE UNIT 32 IN THE SANCTUARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 12 IN THE RESUBDIVISION OF BLOCK 2 IN ADDITION TO CHICAGO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25870117 AS AMENDED BY DOCUMENT NO. 27377479 AND BY DOCUMENT NO. 87488985 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

89540752

BOOK-204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-179923-4  
Name James & Ann Marie Kiley  
Address 2345 N Kenmore #14  
Chicago, IL 60614

Kubiniec 7/14/89