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	UN	TOPRETICE PROTECTION OF THE OWNER,
	Link.	THIS RELEASE SHALL BE FILED WITH
	Unit	THE RECORDER OF DEEDS IN WHOSE
		OFFICE THE MORTGAGE OR DEED OF
	RELEASE DEED	TRUST WAS DELLO FOR MAD 140
		T#2272 TRAH 6529 11/14/89 09345 ・ #8708 かど、デーログーラムロビ
		. COOK COUNTY RECORDER
Loa	n No. <u>50-02-006437</u>	89540810 the above space for recorders use only
corp	oration existing under the laws of	NTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A the United States, in consideration of one dollar, and other good and valuable considerations, dged, does hereby release, convey and quit-claim unto
	JOHN GOLIN AND DIAM	NE GOLIN. HIS WIFE
all th	A	emand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in
1	Recorder's Office or COOK	County, in the State of Illinois, as Document Number 27 504 759 , and
(nment of Rents, recorded in th	
Num	ber is, as follows, to-wit:	, to the premises therein described situated in the County of COOK , State of
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	PARCEL I
	Chicago, as Trustee un	laration of Condominium made by Central National Bank in der Trust No. 24978, recorded November 12, 1982
STAT COUN I, the names Saving and di	as Document No. 2641000 appurtenant to said uniminium, as amended from forth in the Declaration age shall automatically are filed of record purcommon elements as such ages set forth in such be deemed to be conveyed as though conveyed here. MORTGAGOR ALSO HEREBY OR RIGHTS AND EASEMENTS AND EASEMENTS AND AFOREMENTIONED DECLARATE THIS MORTGAGE IS SUBJECT COVENENTS AND RESERVATIONED THE PROVISIONS OF SAID HEREIN. The mailing address of Condominium Property According to the said of th	der Truct No. 24978, recorded November 12, 1982 09 together with the undivided percentage interest it in the property described in said Declaration of Condomitime to time, (excepting the units as defined and set on and Survey, as anended from time to time, which percent- y change in accordance with Amended Declarations as same resuant to said Declaration, and together with additional h Amended Declarations are filed of record, in the percent- Amended Declarations which percentages shall sutomatically ed effective on the recording of such Amended Declarations eby. SPANTS TO MORTGAGEE, ITS SUCCISSORS AND ASSIGNS, AS PPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE DR THE BENEFIT OF SAID PROPERTY SIT FORTH IN THE PION. CT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, IONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH DECLARATION WERE RECITED AND STIPULATED AT LENGTH the Mortgagee for purposes of all notices under the et is: 4192 S. Archer Ave., Chicago, IL 60632-1890. AND ASSIGNS PORT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, IONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH The Mortgagee for purposes of all notices under the et is: 4192 S. Archer Ave., Chicago, IL 60632-1890. AND ASSIGNS PORT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, IONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH TO SEE SEASON. TO SEE SEASON. PORT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, IONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH TO SEE SEASON. TO SEE SEASON. PORT TO SEE SEA
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785 D Margate Lane

Recorder's Box No. 250

Prospect Heights, IL 60070

THIS INSTRUMENT WAS PREPARED BY

Carleen A. Brender 4192 S. Archer Avenue Chicago, Illinois 60632

=89-540810



Mail to:

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Property of Coot County Clark's Office

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Chicago, Illinois 60632 Carleen A. Brender THIS INSTRUMENT WAS PREPARED BY Prospect Helshts. Recorder's Box No. 250 :O1 liBM 785 D Margate Lane FOR INFORMATION ONLY INSERT STREET ADDRESS OF MY COMMISSION EXPIRES A GIVEN under my hand and noterial seal, the day and year first above written. act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary bies to less saturent in writing as duly authorized to said corporation and beausod the corporate said instrument in writing and paravilab page. Savings and Loan Association and THEY appeared before me this day in person and severally acknowled that they signed are subscribed to the foregoing instrument are personally known to me to be duly suthorized offices. Little Standard Federal I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY HAT: the persons whose COUNTY OF COOK | SS. :18911A (SEVI) **Τ:**Λα LOAN ASSOCIATION OF CHICAGO STANDALE FEDERAL SAVINGS AND 98 er .d.A day of OCTOBER Secretary, this 28TH seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. St. OLINIA CIO IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate 0000-600-616-66-40 03-56-100-003-0000 B.#NId OUTH BUSIN ło ıgizzA 727755 146 1. . . . H ans pur 411 119 uı 44.5 ene re odiop 'st KNOi 1.有效的表示方面的 在三上地 我们以上的现在分词的第三人称单数使用的复数形式 网络斯特斯特尔 (1) 电对射电影 (1) 电对射电影 电电影电影 的复数电影 (1) ueon A SECTION OF SECTION AS

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Serry Or County Clerk's Office

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The mailing address of the Mortgagee for purposes of all notices under the Condominium Property Act is: 4192 S. Archer Ave., Chicago, IL 60632-1890.

Lot 15 in Carol Estates, a Subdivision of part of lot 7 in County Clerks' Division of the South & of Section 33, Township 42 North, Range 12, lying east of the 3rd principal meridian in Cook County, Illinois. PIN 04-33-313-003