RECORDING REQUESTED BY OF FICIAL COPY 1 WELL SMICE

0-812261-8

AND WHEN RECORDED MAIL TO

89540890

beneficial interest

XXXXXXX

a corporation

Trustor (Mortgagor),

GREAT WESTERN MORTGAGE CORPORATION

101 SOUTH SCHELTER RD SUITE B-200

LINCOLNSHIRE, ILLINOIS 60069-9513

112.00 DEPT-61 RECORDING T#3333 TRAN 1711 11/14/89 09:38:00 \*~89~540890 \$7803 \$ C COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

in book

## **Corporation Assignment of Security Instrument**

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK,

A FEDERAL SAVINGS BANK under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated JUL. 21, 1989 NORMAN A. MLESI, JENNIFER L. ALESI

GREAT WESTERN MORTGAGE CORPORATION

and recorded as Instrument No. 89745820 July 28, 1989

of Official Records in the County Recorder's Office of

COOK COUNTY, ILLINOIS describing land herein as:

UNIT NUMBER 31"C"-LEFT IN WESTRIDGE TOWNSHOMES IV

CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT

4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF

SECTION 6, TOWNSHIP 42 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE PIN/TAX ID#: 03-06-400-055-0000 INTEREST IN THE COMMON ELEMENTS IN COOK

Together with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Security Instrument.

GREAT WESTERN MORTGALE CORPORATION,

A DELAWARE CORPORATION

VIRGINIA WALTON, SENIOR VICE PRESIDENT

before me, the undersigned, a Notary Public in and for said

, ASSISTANT SECRETARY

SEP. 25

Dated \_

STATE OF COUNTY OF LOS ANGELES

day of 09/89 25

CALIFORNIA

VIRGINIA WALTON State, personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

SS.

instrument as the SENIOR VICE PRESIDENIIdent,

STEVE BRENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

OFFICIAL SEA SYLVIA M. FRANDSEN NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY Commission Expires Sep. 10, 1990

2723 (1.87)

## **UNOFFICIAL COPY**

69540630

Property of Cook County Clerk's Office

HEAD COLOR

## UNOFFICIAL COPY

UNIT NUMBER 31 "C"-LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clerk's Office