

UNOFFICIAL COPY

FROM:

BENESHTI, MEHDI
FALAHIKHARAGHANI, ROYA

MORTGAGE DATED

09-03-20

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 4-7-89
89152819
MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL 89540961

ORIGINAL DEBT. \$134,100.00

ASSIGNED TO: SEARS SAVINGS BANK

: DEPT-01 \$12.00
: T47777 TRAN 6099 11/14/89 11:07:00
: #3051 * F * -89-540961
: COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE :

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-50-58694

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OF OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ELLEN C REILLY (ASSISTANT) SECRETARY ON THIS 13 DAY OF APRIL . A.D., 1989.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Ellen C. Reilly
(ASSISTANT) SECRETARY
ELLEN C REILLY

STATE OF ILLINOIS)

) SS

COUNTY OF MC HENRY)

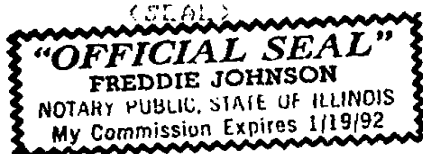
ON THIS THE 13 DAY OF APRIL . 1989.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ELLEN C REILLY WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

FREDDIE JOHNSON *Freddie Johnson*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92



89-540961

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Prepared By and Return To:
SEARS MORTGAGE CORPORATION
ATTENTION: RECORDS SECTION
300 N. LAKE COOK ROAD
RIVERWOODS, ILLINOIS 60075
JOSEPH GUZZO
MAIL ROOM

UNOFFICIAL COPY

15001202

Property of Cook County Clerk's Office

15001202

limited variations by jurisdiction to constitute a uniform security instrument covering real property.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with

encumbrances of record.

Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any

mortgage, grant and convey the Property is unencumbered, except for encumbrances of record.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to

apartments, wells, royalties, minerals, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,

is referred to in this Security Instrument as the "Property."

All replacements and additions shall also be covered by this Security Instrument. All of the foregoing

Illinois 60174 ("Property Address");

(Zip Code)

Illinois 60174

89540964

(Street)

which has the address of 1580 BROOKSIDE DRIVE

HOFFMAN ESTATE

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT INDEX NO: 07-08-300-041

IN COOK COUNTY, ILLINOIS.

SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 7, AND THE SOUTHWEST 1/4 OF
LOT 21 IN BLOCK 4 OF MOON LAKE TRAILS UNIT 4, A SUBDIVISION OF PARTS OF THE

located in

COOK

County, Illinois:

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
secured to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
paid earlier, due and payable on APRIL 1, 2019

This Security Instrument dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not

Dollars (U.S. \$134,100.00). This debt is evidenced by Borrower's note
Borrower owes under the principal sum of ONE HUNDRED THIRTY-FOUR THOUSAND ONE HUNDRED AND 00/100

300 KNIGHTSBRIDGE PARKWAY, SUITE 500, LINCOLNSHIRE, ILLINOIS 60069
under the laws of the STATE OF OHIO

SEARS MORTGAGE CORPORATION
("Borrower"). This Security Instrument is given to
1989. The mortgagee is MEHDI BEHESHTI AND ROYA FALAHI-KHAYRAGHANI, HIS WIFE

MORTGAGE

LENDER'S 09-58-58694

[Space Above This Line For Recording Data]

[Handwritten signature]

5-89-0022 @ [Handwritten initials]