

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

Recorder's Office  
212 N. LaSalle St., 2nd Floor  
CHICAGO, ILL. 60610

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the KOREA FIRST BANK, Chicago Branch, a banking Institution Incorporated

under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Trust Deed, Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Davis J. Choi and Nancy Choi, his wife (NAME AND ADDRESS)

3959 Jarlath, Lincolnwood, Illinois 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Trust Deed, Second Mortgage bearing date the 21 day of July

1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89540026, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 1 AND 2 IN BLOCK 4 IN CRAWFORD TOWHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2: THE WEST 8 FEET OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY VACATED BY ORDINANCE RECORDED JUNE 13, 1968, AS DOCUMENT 17233978, ALL IN COOK COUNTY, ILLINOIS.

AND ALSO COMMONLY KNOWN AS 3959 JARLATH, LINCOLNWOOD, ILLINOIS 60649

PERMANENT INDEX NUMBER: 10-26-316-001 and 10-26-316-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said KOREA FIRST BANK, Chicago Branch

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this 16 day of October, 1989.

KOREA FIRST BANK, Chicago Branch

*[Signature]*  
Assistant

HEE S. CHUNG  
ASSISTANT MANAGER.

Attest: \_\_\_\_\_  
Secretary

89540026

122-1

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LAW OFFICES OF JAY H. KOPPEL  
5715 N. Lincoln Ave., S 200  
Chicago, IL 60659

GEORGE E. COLE  
LEGAL FORMS



92007555

DEPT-01 \$12.25  
11/11/89 15:30:00  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

My commission expires on Sept. 23, 1990.

I, \_\_\_\_\_ the undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_\_ Assistant, Treasurer  
personally known to me to be the \_\_\_\_\_ of the Korea First Bank,  
Chicago Branch, a Bank Corporation, and \_\_\_\_\_ as personally  
secretary of said \_\_\_\_\_ and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Assistant, Treasurer,  
and \_\_\_\_\_ Secretary of the  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_ NOTARY PUBLIC

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
} SS.