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89540327

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustee, under Trust Agreement dated February 11, 1988, and known as Trust No. 104653-00, its successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents and Leases bearing date the 17th day of February, 1988, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 88071479, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

(See Exhibit "A")

13.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be signed by its First Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6th day of November, 1989.

EXCHANGE NATIONAL BANK OF CHICAGO

By: [Signature]
Its: First Vice President

ATTEST:

By: [Signature]
Its: Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS AND LEASES WAS FILED.

Mail to: James F. Sheerin
Seay + Thomas Inc
3 Illinois Center
20th Fl.
303 E. Wacker Dr.
Chicago Illinois
Dix 333 40601

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D3

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STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Richard Knier, First Vice President of EXCHANGE NATIONAL BANK OF CHICAGO, and Ardin P. Buall, Assistant Secretary, of said association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Assistant Secretary, then and there acknowledged that he did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of November, 1989.

Genevieve Padilla

 Notary Public

My Commission Expires:



89540327

This Document Prepared By:
 David E. Zarski
 Exchange National Bank of Chicago
 120 S. LaSalle Street
 Chicago, IL 60603

(R-70-89)

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2025 11 3 17

EXHIBIT A

LOTS 9, 10 AND 11 IN BLOCK 15 IN NEWBERRY'S ADDITION TO CHICAGO
IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION
9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-223-014

215-219 W Erie Street Chicago, IL

Property of Cook County Clerk's Office

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This Document Prepared by ROBERT J. FOY, Sr., Vice President
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION *

Notary Public
[Signature]

GIVEN under my hand and notarial seal, the day and year first above written,
and purposes therein set forth,
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]*
MILZA G. ALTMAN, ASST. Secretary
By: *[Signature]*
ROBERT J. FOY, Sr. Vice President
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION *

its Asst. Secretary, this 8th day of November 19 89

S E A L

AND LOAN ASSOCIATION has heretofore caused its corporate seal to be affixed,
and these presents to be signed by its Sr. Vice President, and attested to by
IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS

Property Address known as: 7601 N. Lincoln, #409, SKOKIE, ILL. 60077
Tax I.D. #: TO 38 321 030 1036

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14 9 37

SEE REVERSE SIDE FOR FULL DESCRIPTION

state of Illinois, as follows to wit:

Document No. _____, state of Illinois, as follows to wit:
County, in the state of Illinois, in Book _____ of Records, on page _____, as

of _____, A.D. 19 79, and recorded in the Recorder's office of _____ COOK
day _____ 1989
of the County of _____ and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage bearing date the _____ day

MORRIS PAVAS and SHIRLEY PAVAS, H&W

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Transfer and Quit-claim unto _____

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* CHICAGO, ILLINOIS

Know all men by these presents, That the

WAS FILED.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST**

12 00

LOAN NO. 1100 8968

89540328

RELEASE DEED (In duplicate)

72 32 802 D3

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Mail to: COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION (NOW KNOWN AS FIRST COOK BANK FOR SAVINGS, A FEDERAL SAVINGS BANK) 2720 W. DAVEN AVENUE Chicago, Illinois 60659 533

Return to: Steve Kraver 213 W. Institute Place #506 Chicago, Illinois 60610

Property of Cook County Clerk's Office

Box 333

UNIT NO. 409 IN LINCOLN TOWER CONDOMINIUMS as delineated on a survey of the following described real estate: Block 16 (except the south 33 feet thereof and except the East 40 feet thereof) in Circuit Court Partition of Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, and 18 in William Hill Administrators Subdivision of the North East Quarter of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian (excepting therefrom that part falling within Lots 5 and 6 of the County Clerks Division of Section 28 aforesaid) and (excepting therefrom that part dedicated for Howard Street and Lincoln Avenue according to Plat of Dedication recorded as Document Number 24044853) in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24708601 together with its undivided percentage interest in the common elements.

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