6972938 PCO-17

UNOFFICIAL COPY

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION ADDRESS P.O. BOX 23521 SAN DIEGO, CA 92123

LATTH: JULIE M. FRAMPTON INVESTOR ADMINISTRATION

\$12.99 DEPT-01 RECORDING T#5555 TRAN 5946 11/14/89 11:52:00 #1203 # E *-89-541889 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

89541889

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION whose principal place of business is

15303 VENTURA PLYD., SUITE 500, SHERMAN OAKS, CA 91403

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1989

, executed by

GENEVIEVE MURILLO, SINGLY AND NEVER MARRIED

AMERISTAR FINAUCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS reporation organized under the laws of THE STATE OF CALIFORNIA and whose printing and successors. a corporation organized under the laws of and whose principal 3860 CALLE FORTUMADA, SAN DIEGO, CA place of business is and recorded in Book/Volume No. , page(s) , as Document

County Records, State of Illinois described hereinafter as follows: 89259704 . COOK LOT 6 IN BLOCK 3 IN J.H. CURTIS ADDITION TO BERWYN IN SECTION 30, TOWNSHIP 39 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COCK COUNTY, ILLINOIS.

16-30-304-006-0000 COMMONLY KNOWN AS: 6912 WEST 26TH STREET BENNYN, IL 60402

JUNE CLOPK Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

California STATE OF COUNTY OF San Diego OCT 2 1989 On . before me, the undersigned, a Notary Public in and for said County and State, personally VICKI A. STOTT appeared JULIE M. FRAMPTON personally known to me (or proved to me on the basis of satisfactory VICE evidence) to be the ___ ASSISTANT President, and _ of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official scal.

SEPTEMBER 21, 1989

AHBRISTAR FINANCIAL COMPORATION

STOTT,

FRAMPTON, ASSISTANT SECRETARY

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL S. L. LEATHERMAN FORARY PUBLIC - CALIFORNIA Principal utfee in San Diego County My Communicion Expires Sept. 10, 1991

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