UNOFFICIAL CORY 6

ASSIGNMENT OF MORTGAGE

89541296

10024813

KNOW ALL MEN BY THESE PRESENTS that Assignor, Argo Savings Loan Association, A Federal Savings and Loan Association, a corporation organized and existing under the land .
States of America, for value received does hereby sell, assign, corporation organized and existing under the laws of the United transfer and set over to Assignee, The Federation of Financial Institutions, Inc. the mortgages executed and dated in the amounts shown on the reverse side to Argo Savings and Loan Association, A Federal Savings and Loan Association, conveying real estate as described on the reverse side and Registered the Recorder's Office of OOK County, in the State Illinois, as per the reverse side, together, with the note secured thereby.

IN WITNESS WHEREOF, Assignor, The Federation of Financial Institutions, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this OND day of NOVEMBERS _, A.D. 1989.

> ARGO SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

0a

Frances M. Pitts. President

ATTEST:

Garcia, Maria L.

SS.

Secretary

STATE OF ILLINOIS

COUNTY OF COOK

\$12.25 . DEPT-01 RECORDING T#4444 TRAN 1312 11/14/89 10:10:00 #7777 # D *-B9-541296 COOK COUNTY RECORDER

I, Jeanette Booth, a Notary Public in and for the said in State of Illinois, do hereby certify that Frances TM. Pitts and Maria L. Garcia, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of Argo Savings and Loan Association, A Federal Savings and Loan Association, a corporation of the United States of America, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntar, act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this and day of 1 oven ____, A.D. 1989. OFFICIAL SEAL JEANETTE BOOTH NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 3/5/91

When recorded, mail to:

The Federation of Financial Institutions, Inc. 2138 S. 61st Court Cicero, Illinois 60650

My Commission Expires: 3/5/91

This instrument was prepared by:

Frances M. Pitts, Vice President Argo Savings and Loan Association, A Federal Savings and Loan Association

UNOFFICIA , in the amount of

Note dated January 7, 1988

and Mortgage securing same recorded as Document No. 88026144 on the following property:

LEGAL DESCRIPTION RIDER

LOT 4 IN BLOCK 11 IN W. F. KAISER'S AND COMPANY'S ARDALE PARK A SUB-DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Chicago, Illinois 60629 of County Clarks 5710 South Kilbourn,

89541296