## NO 229 February, 1985

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7	CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a perticular purpose	90544 ppg	
7 16	THE GRANTOR DIANE S. ENGLE N/K/A DIANE S. ANDERSON MARRIED TO RICHARD A. ANDERSON	89541383	
589 01187	of the CITY of PALATINE County of COOK State of ILLINOIS for the consideration of TEN AND 00/100	DEPT-01 RECORDING \$12 144444 TRAN 1315 11/14/89 11:42:6 47865 # D * 89-541385 COOK COUNTY RECORDER	
	(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, byt, in JOINT TENANCY, all interest in	(The Above Space For Recorder's Use Only)  In the following described Real Estate in the State of Illinois, to with	
	Lot 1 in Block 19 in 'Arrill's Home Addition to Palatine in the East half of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinoi.		
	O <sub>x</sub>	3541383	
h	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 02-23-218-010  Address(es) of Real Estate: 302 S. GREENWOOD AVE. PALATive. II 60067		
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j	1		
1	PLEASE PRINT OR (PE NAME(S) BELOW GNATURE(S)  PLEASE DIANE S. ENGLE NIK/A DIANE S  CONTROL OF CONTR	OLY OF OCTOBER 1989  LILL OF CONTROL (SEAL)  ANDERION  (SEAL)	
Sta	ate of Illinois, County of <u>COOK</u> said County, in the State aforesaid, DO HEREE DIANE S. ENGLE N/K/A DIANE S. ANDER	dersigned, a Notary Public In and for BY CERTIFY that	
	personally known to me to be the same person stopping instrument, appeared before measurement in the foregoing instrument in the foregoing in the foregoin	whose name <u>ARE</u> subscribed ne this day in person, and acknowl- the said instrument as THEIR	
Giv	21.07	ay ofOCTOBER19_89	

1-24-90 Commission expires \_ This instrument was prepared by DIANE S. ANDERSON 302 S. GREENWOOD 60067

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

(Address)

(City, State and Zip)

## **UNOFFICIAL COPY**

DESCRIPTION

Property of County Clerk's Office

