

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89542415

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That -----

-----ASHLAND STATE BANK-----

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALPHONSO JENKINS, a single person (NAME AND ADDRESS) 8534 South Michigan, Chicago, Illinois heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 30th day of March, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 87169308, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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THE NORTH 40 FEET OF LOT 41 IN SUPERIOR COURT COMMISSIONER'S PARTITION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 28 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-313-036
Address(es) of premises: 8534 South Michigan, Chicago, Cook, Illinois

Witness ----- hand s ----- and seal s -----, this 22nd day of July 19 89.

ASHLAND STATE BANK
By: William J. Asselborn, Jr. (SEAL) - President
By: Winifred Mahoney (SEAL) - Vice President & Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Illinois (NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

88842415

MAIL TO:

MIDLOTHIAN STATE BANK
5737 WEST 147th STREET
MIDLOTHIAN, ILLINOIS 60445

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-01 \$12.00
141111 TRAN 7992 11/14/89 13:59:00
4469 * 5-42415
COOK COUNTY RECORDER

Commission Expires Feb. 19, 1990

NOTARY PUBLIC
George E. Cole
19 89

I, BETTY L. BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR., personally known to me to be the President of ASHLAND STATE BANK, a banking corporation, and WINIFRED MAHONEY, personally known to me to be the Vice Pres. & Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice Pres. & Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of July 19 89

9542415

STATE OF Illinois }
COUNTY OF Cook }
SS.