ROSA BENTY OFFIC A 5 COPY 6 Oak Brook, IL 6052

~ISB LOAN #1005453

AND WHEN RECORDED MAIL TO:

NAME [Investors Savings Bank, F.S.B. ADDRESS Minnetonka Financial Center, #300 10801 Wayzata Blvd. STATE Minnelonka, MN 55343

89542466

350622

CE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE Corp

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES RAND MOON AND M. NATHALIE MOON, HUSBAND AND WIFE and dated SEPTEMBER 28, 1989, to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns

a corporation organized under the laws of the United States of America and who's principal place of business is 10801 Wayzata Blvd., Stite 300, Minnetonka, MN. 55343 and recorded in Book/Volume No. page(s) , as Document No. 89467143

COOK

County Records, State of Illinois described hereinafter as follows:

PARCEL 1:

THE EAST 28.25 FEET OF THE WE'T 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF ...

SEE ATTACHED LEGAL DESCRIPTION RIDER, FOR COMPLETE LEGAL DESCRIPTION

09-15-107-075

COMMONLY KNOWN AS:

9443 EAST SUMAC AVENUE

DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

=89-542466

			·(~	_ // _
INVES	TORS	AVINGS	BANK.	F.S.B.
				77

BY:

ITS: Assistant Secretary

STATE OF MINNESOTA **COUNTY OF HENNEPIN**

The foregoing instrument was acknowledged before me this _____ _ day of October , 19 89 , by ____ Nancy Schreiber Roberta A. Strand ____the ____Assistant Vice President Assistant Secretary ___ of INVESTORS SAVINGS BANK, F.S.B. a Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public

LAUREL STEEN MOTARY PUBLIC -- MINIMESOTA HENRIGHER COURT

My Commission Expres Mar 22, 1995

SHP-001IL (4/89)

UNOFFICIAL COPY

AND WHEN DECEMBED MAN OHA

JAMES A JOSEPH STREET, Anchesy Memorian Lander Comment \$200 rule encomplet (der) f Chille Edward to the Children about

89542466

医牙口 化邻苯酚铅合物	ं अस्ति।	A (12)	7, 77,	32.9			Commission and the same of	 		 	•••
	 10. 50	4.		eins in	79.95	κ.			-55	 Α.	

Corporation Assignment of Real Estate Mortgago ego parez estas o dalega con popular estas o los consecuencias de la consecuencia della della

and the first Mangles, as they then have instruction only had a solution of a solution and a south be

ELECTION OF PARTY OF THE PROPERTY OF THE PROPE

rende trap <mark>en grand de l'abredat la supat desett pérmitaire</mark> de la comme de la central de la commencial de Example to the CARS BO 1905 polared bursts of the little of the Control of the Co

Coot Count

b comen of the benefits to rection the course of the course of the account and so is fired fixed a water ages

AT OF BARR	CANAL	STATE
Laves to be be used as	99,493 9,491	14.68364

The protect of any organization contributed by

Corporation audic littric von id the United Enders of Absence, on behalf in the idjuster adjace

Motory Fuce.

and the control and a good for much to be 335 VII.

LOUGHWITKTORS SAVINGS FATHER TO THE



LEGAL DESCRIPTION RIDER

ISB LOAN #1005453 VA CASE #LH 596750

PARCEL 1:

THE EAST 28.25 FEET OF THE WEST 189, 92 FEET, DOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66,75 FEET OF THE NORTH 214,50 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF LOTS 8 TO 13 BOTH INCLU-SIVE TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE BEING A SUB-DIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRIN-CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH B. O FEET OF THE NORTH 180, O FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS B TO 13, INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

ASEMENTS AS
HERETO ATTACHED ...
S DOCUMENT 19 298 905 ...
NUGUST 1. 1975 MADE BY PIONE...
(RUST AGREEMENT DATED SEPTEMBER 1.
AND AS CREATED BY DEED FROM PIONEER BANG...
UNDER TRUST AGREEMENT DATED SEPTEMBER 1. 1905...
14664 TO SUSAN J. WOLD DATED MAY 15, 1976 AND RECU...
DOCUMENT 23 557 471, IN COOK COUNTY, ILLINOIS. EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AUGUST 1, 1975 MADE BY PIONEER THUST AND SAVINGS BANK, AS TRUSTES UNDER AND AS CREATED BY DEED FROM FIDNEER BANK AND TRUST COMPANY, AS TRUSTEE 14664 TO SUSAN J. WOLD DATED MAY 15, 1976 AND RECORDED JULY 13, 1976 AS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

The second secon