

# UNOFFICIAL COPY

## RELEASE DEED

Form 217

THE ABOVE SPACE FOR REGISTRARS USE ONLY

89542576

KNOW ALL MEN BY THESE PRESENTS, That HERITAGE BREMEN BANK AND TRUST COMPANY, a State Banking Association of Tinley Park, Illinois as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto HERITAGE TRUST CO. SUCCESSOR TO HERITAGE BREMEN BK & TR CO U/T/A TRUST #88-3370 DATED JULY 11, 1988 the heirs, legal representatives and assigns of the grantee or grantees herein, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date

the 26th day of JULY, 1988, and recorded in the Registrar's Office and Recorder's Office

of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_

page \_\_\_\_\_ as Document Number 88329309, to the premises therein described, situated in the

County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION:  
TAX ID # 28-19-300-007-0000

89542576

THIS DOCUMENT WAS PREPARED BY CAROL WAGGE: FOR HERITAGE BREMEN BK & TR CO.  
17500 SO. OAK PARK AVE.  
TINLEY PARK ILL. 60477

DEPT-01 RECORDING

\$12.00

TR5555 TRAN 6022 11/14/89 15 08:00  
#1289 # E \* -89-542576

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said HERITAGE BREMEN BANK AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) 11/3/89

HERITAGE BREMEN BANK AND TRUST COMPANY  
as Trustee as aforesaid.

By *Walter Keger* Vice President

Attest *Quincy T...* Assistant Secretary

STATE OF ILLINOIS, ( SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of HERITAGE BREMEN BANK AND TRUST COMPANY OF TINLEY PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Darlene R. Flea  
Notary Public, State of Illinois  
My Commission Expires 2/5/91

Given under my hand and Notarial Seal

Date 11/3/89

*Darlene R. Flea*

Notary Public

MAIL TO

NAME  
HERITAGE BREMEN BK & TR CO.  
17500 SO. OAK PARK AVE.  
CITY  
TINLEY PARK ILLINOIS 60477

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

16700 SO. OAK PARK AVENUE  
TINLEY PARK ILLINOIS 60477

OR

89542576

REGISTRAR'S  
RECORDER'S OFFICE BOX NUMBER

H187485

1200 F

# UNOFFICIAL COPY

Parcel 1: \*

8 9 5 1 7 5 7 6

That part of the following described parcel of land (taken as a tract), lying North of the South 450.0 feet and West of the East 50.0 feet thereof: that part of the South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  of Section 19, Township 36 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the South East corner of said South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  and running thence West along the South line thereof, 316.50 feet; thence North along a straight line 880.0 feet to a point 316.37 feet West of the East line of said South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$ ; thence East parallel with the South line of said South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  of Section 19, 316.37 feet to the East line of said tract; thence South along said East line, 880.0 feet to the point of beginning, all in Cook County, Illinois;

Parcel 2:

The North 60 feet of the South 450 feet of the East 307.50 feet (except the East 50 feet thereof) of that part of the following described parcel of land (taken as a tract):

That part of the South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the South East corner of said South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  and running thence West along the South line thereof 316.50 feet; thence North along a straight line 880.0 feet to a point 316.37 feet West of the East line of said South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$ ; thence East parallel with the South line of said South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  of Section 19, 316.37 feet to the East line of said tract; thence South along said line, 880.0 feet to the point beginning, in Cook County, Illinois.

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