Prices Title Order

Know all Men by these Presents, that

89542330

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL J. BUSH, Single

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of and a certain Illinois , as Document No. 85252764 County, in the State of Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the , as Document County, in the State of Registrar's Office) of , to the premises therein described, situated in the County of Cook No. Illinois and State Co , as follows, to wit:

See attachment on the reverse side of this page

PIN: 02-10-301-019-1032

Property Address:

554-B West Northwest Highway Palatine, Illinois 60067

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL hereunto caused its composite seal to be affixed, and these presents to be signed by its Assistant with the seal to be affixed, and attested by its Assistant Secretary, this 16th , A.D. 19 89. dey of October

OLYMPIC FEDERAL

Director Massana XIX Rossident

ILLINOIS SS. STATE OF COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized and that they appeared before me Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said

s. Occided Scals corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above wriften.

SEAN ROCKWAY NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 8/12/81

Notary Public

MAIL TO:

1815. Blooming dale Lot #163
Blooming dale 126. 60168

This instrument was prepared by:

Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131 SW

Loan No. 20-100720-

MOO2087-B 6/86

RECORDER'S BOX NO.

UNOFFICIAL COPY

PARCEL 1:

Unit No. 554-B in Cobblestone Court Condominium as delineated on plat of survey of part of the West Half (1/2) of the Southwest Quarter (1/4) of Scation Ten (10), and that part of the East Half (1/2) of the Northwest Quarter (1/4) of Section Fifteen (15), Township Forty Two (42) North, Range Ten (10) East of the Third Principal Meridian which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by the American National Bank and TRust Company of Chicago, as Trustee Under Trust Agreement dated April 24, 1974 and known as Trust No. 32926 recorded in the Office of the Recorded of Deeds of Cook County, Illinois as Document 2321-256 as amended from time to time together with its undivided percentage intelest in said parcels (excepting from said parcels all the property and space comprising all the units thereof as defined and set forth in said Declaration of survey in Cook County, Illinois.

PARCEL 2:

Easement for ingress and egress for the benefit of Parcel 1 aforesaid as set forth in grant dated April 24, 1974 and recorded June 10, 1976 as Document 23515256 and made by American National Bank and Trust Company as Trustee Under Trust Agreement dated April 24, 1974 and Known as Trust No. 32926 all in Cook County, Illinois and created in Deed as Document 24506729.

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