

UNOFFICIAL COPY

89543691

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: STERLING



SPACE ABOVE FOR RECORDER'S USE

89543691

COMMITMENT # 001914 ACCOUNT# 2465294
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 09/24/86 .
EXECUTED BY: EABL ROBSEY
LILLIAN B. ROBSEY

HUSBAND AND WIFE
TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88482288 ON 10/06/86 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

PARCEL 1: Lot 6 in Central Park Addition to Hiles Center, being a
Subdivision of part of the South 5 1/2 acres of the North 12 acres
of Lot 4 in the County Clerk's Division of the North East 1/4 of
Section 14, Township 41 North, Range 13 East of the Third Principal
Meridian, also

PARCEL 2: The South 1/2 part of Lot 7 in the Complant House Addition
to Lincolnwood 1st Addition a Subdivision of the South 2 acres of the
North 6 1/2 acres of the South 48 rods of the North 68 1/2 rods of the
West 40 rods of the North East 1/4 of Section 14, Township 41 North,
Range 13 East of the Third Principal Meridian, in Cook County,
Illinois

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY LEILANI OSLER ASSISTANT VICE PRESIDENT

ON 07/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY JANET HENDERSON ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT AND
JANET HENDERSON KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$12.00

T#5555 TRAN 6070 11/15/89 09:34:00

#1348 # E 89-543691

COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

89543691



1200 E

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