

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

2769

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89543071

DEPT-01 RECORDING \$12.25
T42222 TRAN 6278 11/14/89 16:03:00
48946 A B. # - 89 - 543071
COOK COUNTY RECORDER



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT EDWIN R. NIEMIRA, AS TRUSTEE

mail to:
FRANK LOPEZ
2337 N. MILWAUKEE AVE
CHICAGO, IL 60647

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Trust Deed dated the 25th day of June 1989, made by AGUSTYN RODRIGUEZ and GLORIA ESTHER RODRIGUEZ, his wife

to EDWIN R. NIEMIRA

and recorded as document No. 26273758 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois

LOT 21 IN BAUWENS AND STEWART'S SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF THE LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5 AS CONDEMNED FOR WIDENING NORTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS; AND COMMONLY KNOWN AS 1053 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS.

89543071

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand _____ and seal _____ this 2 day of October 1989

EDWIN R. NIEMIRA

STATE OF ILLINOIS

COUNTY OF COOK

I, John Undermyer a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWIN R. NIEMIRA, AS TRUSTEE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



under my hand and official seal, this 2 day of October 1989
COMMISSION EXPIRES
NOV. 4, 1989
COOK COUNTY - 89-543071
ILLINOIS

John Undermyer
Notary Public
Commission expires _____

This instrument was prepared by _____

(PRINT NAME AND ADDRESS)

12 Mail

UNOFFICIAL COPY

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Property of Cook County Clerk's Office