UNSOFFE PARE OF 8954

	00044099
For value received, the undersign	ned, Centennial Mortgage Co. a Corporation
	organized and existing under and by
irtue of the laws of the State of	of Illinois
and	authorized to do business in
	principle office and place of business, City of
Park Ridge , State of I	1linois , Assignor, does hereby grant, over unto the Alliance Funding Company
180 Summit Ave., Montvale,	
rganized and existing under the laws	of the United States, as Assignee, its successors
nd assigns, a certain mortgage dated 9 89 , made by <u>Thor W. Anderse</u>	the 23rd day of August
nd recorded as locument Number	n and Patricia Andersen, His Wife
romissory note therein described Tor	the sum of Sixty Thousand & no/100's
	(US\$ 60,000.00), together with the said
	all right, title and interest in and to the premises, and State of Illinois.
nd described in said mortgage as follows:	
nd baselioud in alta mortgage as rom	
The second secon	ger and Company's Second Dakton Street
. (/_	
	n Owner's Subdivision of the West Half of
the bouthwest Guirler of Sectio	n 21. Township 41 North, Range 13 East of
the Thind Principal Meridian, i	n Cook County, !!!inois.
	DEPT-B1 \$
P.I.N. 10-21-326-003 and 10-21-	-326-004. T\$1111 TRAN 8148 11/15/89 11:48
c/k/a 8043 Gross Point Rd., A	#4794 ま *・8ター544595 orton Grove, Illinois 60053 cook county RECORDER
0/1/4 0013 02000 10210 1011/12	
	,
	4
Which said mortgage is record	ed in the Office of the Recorder of Deeds
Cook County, in the Sta	ed in the office of the Recorder of <u>Deeds</u>
	nor has caused this instrument to be executed in its
name by its President Senior Vice President	and attested by its
19 89	
	was at and I was a worken for an
	NAME OF BANK / CENTRUNIAL MONTGAGE CO.
	By Well / Marchell
	William/H. Whlenfel
ATTEST:	The state of the s
Way to	0,
Lisa Carpenter	
STATE OF Illinois)	89244232
COUNTY OF Cook	
	(C)
Nancy E. Gaskin	, a Rotary Public in and for
the County and State aforesaid, do	hereby certify that William H. Muhlenfeld
who are personally known to me to	Lisa M. Carpenter be the same persons whose names are subscribed to
the foregoing instruments as such	Drosidant
and Senior Vice President	propagat before the
this day in person and acknowledge	ed that they signed, sealed and delivered the said
instrument of writing as their free	and voluntary act, and as the free and voluntary act
of said <u>Corporation</u>	Carth
attached.	forth, and caused the corporate seal to be thereunto
	_
Given under my hand and nota	rial seal this 23rd day of August ,
19 89:	comission Expires Dec. 27, 1989
•	•
Notary P	ublie
	· 12 1-
My commission expires: CUC	. Badrin
This instrument was prepared by:	CARALICI AA EINUODN
C	SAMUEL M. EINHORN 1500 W. SHURE DR.
	ARLINGTON HEIGHTS, IL 60004

UNOFFICIAL COPY

Property of Cook County Clark's Office

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MAIL TO: BOX 419



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