

# UNOFFICIAL COPY

8 MAY 14 3 45 50 PM '89  
POOL # 62215

89545529

## ASSIGNMENT OF LIEN

THE STATE OF KENTUCKY  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS

THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY HOUSEHOLD BANK, F.S.B. THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY, UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE, AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS AS FOLLOWS TO WIT

GRANTORS  
HEE SOON KANG AND IN SOOK KANG HIS WIFE AND SIMON KOO AND SUSAN KOO HIS WIFE

PRIOR RECORDING

DATE MAY 5, 1988

PARCEL # 1D 13112150340000

BOOK OR VOLUME

PAGE

DOCUMENT # SS192317

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

ATTEST SOUTHMARK MORTGAGE CORPORATION OF AMERICA,

*Beverly F. Sacca*  
BEVERLY F. SACCA  
ASSISTANT SECRETARY

BY *Linda E. Jackson*  
LINDA E. JACKSON  
SENIOR VICE PRESIDENT

DEPT-61 RECORDING \$14.00  
T#5555 TRAN #191 11/15/89 15:46:00  
#1674 # E \* -89-545529  
COOK COUNTY RECORDER

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY APPEARED LINDA E. JACKSON SENIOR VICE PRESIDENT OF SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989

*Sherry Cox*

SHERRY COX  
NOTARY IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED ASSIGNMENT TO

PREPARED BY

SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
PO BOX 353  
LOUISVILLE, KY 40201  
ATTN SPECIAL PROJECTS

SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
PO BOX 353  
LOUISVILLE, KY 40201  
ATTN SPECIAL PROJECTS

89545529

*146*

# UNOFFICIAL COPY

88212288

Property of Cook County Clerk's Office

88212288