

# UNOFFICIAL COPY

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LTV # 799  
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## ASSIGNMENT OF LIEN

89545539

THE STATE OF KENTUCKY  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS  
THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA,  
A NEVADA CORPORATION,  
FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY  
HOUSEHOLD BANK, F.S.B.  
THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED  
AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER,  
ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY,  
UNTO THE SAID  
HOUSEHOLD BANK, F.S.B.  
ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER  
WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE,  
AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST  
OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF  
COOK COUNTY, ILLINOIS  
AS FOLLOWS TO WIT

GRANTORS  
MARK L. BROWN & HENRIETTE S. GRATTEAU, HIS WIFE

DATE MARCH 4, 1987

PRIOR RECORDING

BOOK OR VOLUME

PARCEL # 1D 01419313019

PAGE

DOCUMENT # 27-119599

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE  
DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH  
ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN  
SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID  
HOUSEHOLD BANK, F.S.B.  
ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

ATTEST

SOUTHMARK MORTGAGE CORPORATION OF AMERICA,

*Beverly F. Sacca*  
BEVERLY F. SACCA  
ASSISTANT SECRETARY

BY

*Linda E. Jackson*  
LINDA E. JACKSON  
SENIOR VICE PRESIDENT

DEPT-31 RECORDING

\$14.00

TR6555 TRAN 6191 11/15/89 15:48:00

#1684 # E \* -89-545539

COOK COUNTY RECORDER

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY  
APPEARED LINDA E. JACKSON SENIOR VICE PRESIDENT OF  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA,  
A NEVADA CORPORATION,  
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR  
THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY  
THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989



*Sherry Cox*  
SHERRY COX  
NOTARY IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED  
ASSIGNMENT TO

PREPARED BY

SOUTHMARK MORTGAGE CORPORATION  
OF AMERICA  
PO BOX 353  
LOUISVILLE, KY 40201  
ATTN SPECIAL PRGJECTS

SOUTHMARK MORTGAGE CORPORATION  
OF AMERICA  
PO BOX 353  
LOUISVILLE, KY 40201  
ATTN SPECIAL PROJECTS

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*Handwritten initials 'HE' in the bottom right corner.*

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