

UNOFFICIAL COPY

STAMPS 4 827 5375 3
INV # 798
POOL # 53111

ASSIGNMENT OF LIEN

89545558

THE STATE OF KENTUCKY
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS
THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA,
A NEVADA CORPORATION,
FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY
HOUSEHOLD BANK, F.S.B.
THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED
AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER,
ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY,
UNTO THE SAID
HOUSEHOLD BANK, F.S.B.,
ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER
WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE,
AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST
OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF
COOK COUNTY, ILLINOIS
AS FOLLOWS TO WIT

GRANTORS
DANIEL J. THUENTE AND CHERYL L. THUENTE, HIS WIFE

DATE JULY 24, 1987
BOOK OR VOLUME
PAGE
DOCUMENT # 87403727

PRIOR RECORDING
PARCEL # 1D 04092040090000

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE
DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH
ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN
SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID
HOUSEHOLD BANK, F.S.B.
ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

ATTEST

SOUTHMARK MORTGAGE CORPORATION OF AMERICA,

BY

LINDA E. JACKSON
SENIOR VICE PRESIDENT

BEVERLY F. SACCA
ASSISTANT SECRETARY

DEPT-41 RECORDING

\$14.00

STATE OF KENTUCKY
COUNTY OF JEFFERSON

TWSSSS TRAN 6191 11/15/89 15:52:00
#1703 # E # 89-545558
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY
APPEARED LINDA E. JACKSON SENIOR VICE PRESIDENT OF
SOUTHMARK MORTGAGE CORPORATION OF AMERICA,
A NEVADA CORPORATION,
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR
THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY
THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989

SHERRY COX
NOTARY IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED
ASSIGNMENT TO

PREPARED BY

SOUTHMARK MORTGAGE CORPORATION
OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS

SOUTHMARK MORTGAGE CORPORATION
OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS

89545558

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