

UNOFFICIAL COPY

87104525 6 1
IN# 799
POOL# 44581

ASSIGNMENT OF LIEN

89545561

THE STATE OF KENTUCKY KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JEFFERSON

THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY HOUSEHOLD BANK, F.S.B. THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY, UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE, AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS AS FOLLOWS TO WIT

GRANTORS
RICHARD L. SHIELDS AND RAE J. SHIELDS HUSBAND AND WIFE

DATE FEBRUARY 21, 1987
BOOK OR VOLUME
PAGE
DOCUMENT # 87104525

PRIOR RECORDING
PARCEL # 1D 29-05-403-037

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

ATTEST *Beverly F. Sacca* SOUTHMARK MORTGAGE CORPORATION OF AMERICA,
BY *Linda E. Jackson*
BEVERLY F. SACCA ASSISTANT SECRETARY LINDA E. JACKSON SENIOR VICE PRESIDENT

DEPT. 11 RECORDING \$14.00

76555 TRAN 6191 11/15/87 15:52:00

#1706 RE *89-545561

COOK COUNTY RECORDER

STATE OF KENTUCKY
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY APPEARED LINDA E. JACKSON SENIOR VICE PRESIDENT OF SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989



Sherry Cox
SHERRY COX
NOTARY IN

AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED ASSIGNMENT TO

PREPARED BY

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS

89545561

Handwritten initials

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