

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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89545917

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AAA Wrecking and Excavating Co.

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank a/t/u/t #100 558-04 and 1800 Clybourn Associates

\$9.00

Above Space For Recorder's Use Only.

for One Hundred Fourteen Thousand and 00/100--  
\$114,000.00 Dollars, on the following described property, to-wit:

SEL. EXHIBIT A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document Nos. 8820683 and 88197265

14-32-420-004; 14-32-420-002; 14-32-501-014

Permanent Real Estate Index Number(s): 14-32-420-000; 14-32-410-003;

Address(es) of property: 1750 - 1800 N. Clybourn Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of November 19 89

AAA Wrecking and Excavating Co.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By *Victor Lazzaroni*  
VICTOR LAZZARONI, PRESIDENT

Secretary

By

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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# UNOFFICIAL COPY

STATE OF ILLINOIS

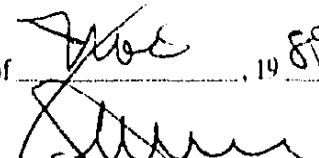
COUNTY OF

I, John W. Carr

SS.

Victor Lazzaroni, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of Nov, 1989

  
NOTARY PUBLIC  
3-19-93

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Nancy Moreno Fernandez, a notary public in and for the country in the state aforesaid, do hereby certify that Victor Lazzaroni, \_\_\_\_\_ president of AAA Wrecking and Excavating, Inc. an Illinois \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of November, 1989

NOTARY PUBLIC

Property of Cook County Clerk's Office

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Property of Cook County

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thence southwesterly along said parallel line, 91.71 feet more or less to its intersection with the northeasterly line of Marcey Street, all in block 9 in the subdivision of lots 1 and 2, block 5 in Sheffield's addition to Chicago, in the south half of section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

thence west at right angles to said west line of Sheffield Avenue 81.58 feet more or less to its intersection with a line drawn parallel to and 164.47 feet southeasterly of the southeasterly line of Willow Street as now occupied;

beginning at a point in the west line of Sheffield Avenue, 244.47 feet south of the intersection of said west line of Sheffield Avenue with the southwesterly line of Clybourn Avenue, and running

Northwesterly of a line described as follows:-  
Also Lots 4, 5, 6, 7, 8, 9 and that part of Lot 2 lying North and

Principal Meridian.  
Section 32, Township 40 North, Range 14 East of the Third situated in the west half of the southeast quarter of Sheffield's addition to Chicago, Cook County, Illinois in block 6 in the subdivision of lots 1 and 2 of block 8 in