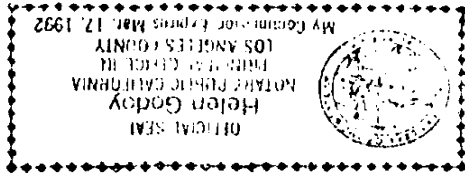


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MAIL TO: JEFFREY McDONALD
1029 S. PINE AVENUE
ARLINGTON HEIGHTS, IL 60005

(This area for official notarial seal)

Signature
HELEN GODOY

WITNESS my hand and official seal

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

Public in and for said State, personally appeared
OCTOBER 31, 1989
VALERIE K. ARNOLD
and PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
ASSISTANT VICE President and ASSISTANT
HOME SAVINGS OF AMERICA, F.A.,
Secretary, on behalf of

69545993

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: PAT MANN
Assistant Secretary

By: VALERIE K. ARNOLD
Assistant Vice President

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.,
hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this
31ST day of OCTOBER
A.D. 19 89

89545993

PROPERTY ADDRESS 14003 S. JAMES DRIVE UNIT 709
GRESTWOOD, IL 10:18

PN: 28-04-301-011-1125

SEE LEGAL DESCRIPTION ATTACHED.

**Document No. 88368160

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed
bearing date the 11th day of August
Recorder's Office in the State of Illinois, in Book
of Records, Page
as Document No. * and a certain
Assignment of Rents bearing date the 11th day of August, A.D. 1988, and recorded in the Recorder's Office in the
State of Illinois, in Book
of Records, on page
to the premises therein described, situated in the State of Illinois, as follows, to wit:
**Document No. 88368160

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto
DANIEL G. ABBOTT, A BACHELOR AND LISA MARIE JENKS, A SPINSTER

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

12 00

89545993

LOAN 949815

PREPARED BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA, 91109

816283

72 23 996 O.F.

1091

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Property of Cook County Clerk's Office

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11

ENJOYMENT, INGRESS AND EGRESS AND IN COOK COUNTY, ILLINOIS.
JULY 12, 1977 AS DOCUMENT 24008109 FOR THE PURPOSE OF PASSAGE, USE AND
BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO MARY LATOURNEAR RECORDED
SUPPLEMENTED BY DOCUMENT 22723063 AND AS CREATED BY DEED FROM BEVERLY
NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND
IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH

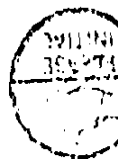
PARCEL 2:

ELEMENTS, IN COOK COUNTY, ILLINOIS
22723064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
NOVEMBER 22, 1972 (KNOWN AS TRUST NUMBER 8-4011) RECORDED AS DOCUMENT
BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY
1973 AS DOCUMENT 22443820,

PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17,
WEST 1/4 OF SECTION 4, TOWNSHIP 06 NORTH, RANGE 13 EAST OF THE THIRD
LOT 7 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH

THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
UNIT NUMBER 719 IN SANDPIPER SOUTH CONDOMINIUM NO. 3 AS DEFINED ON

PTN: 28-04-301-011-1125



THIS AGREEMENT
AND MADE A PART HEREOF

89545993

8 9 5 4 9 3

Property of Cook County Clerk's Office