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89545293

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1362 11/15/89 15:44:00
#9813 # D * -89-545293
Above Space For Recorder's Office Only

KNOW ALL MEN BY THESE PRESENTS,

THAT INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 4th day of DECEMBER 1986, made by made by NAZARIO ORTIZ and AURORA N. ORTIZ, as husband and wife

to INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION

and recorded as document No. 86582660 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: The South 8 feet of Lot 19 and the North 22 feet of Lot 20 in J.M. Kimbell's Subdivision of the East 1/2 of Lot 11 in Kimbell's Subdivision of the East 1/2 of the South West 1/4 and the South West 1/2 of the South East 1/4 (except 25 acres in the North East Corner thereof) in Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Real Estate Index Number(s): 13-26-417-018-0010

Address(es) of premises: 2523 North Drake, Chicago, IL 60647

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand and seal this 16th day of October 1989.

Kenneth J. Krapp (SEAL)
KENNETH J. KRAPP
ASST. V.P./MANAGER CONSUMER LENDING (SEAL)

STATE OF INDIANA

COUNTY OF PORTER

} ss.

89545293

I, JOHN C. MISIORA, JR.

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPP

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of October, 1989.

John C. Misiora, Jr.
Notary Public
JOHN C. MISIORA, JR.
Commission expires 10-30-92

This instrument was prepared by Shirley Spiller
(NAME AND ADDRESS)

12/25

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ON ORDER 10-7-78
FIRM SALE MADE 10-7-78
10-7-78
PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY
CLERK'S OFFICE
10-7-78

Property of Cook County Clerk's Office

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RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 377
TIRLEY PARK, IL 60477

