

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 00138870
Prepared by CHRISTI WILLIAMS

89546485

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 29TH day of SEPTEMBER, 1989
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership
acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF
AMERICA, a Florida Corporation, having its principal office and place of business at
2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by
Fleet Mortgage Corp. 125 E Wells Milwaukee, WI 53202, County of _____
and state of _____, party of the second part at or

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the
21ST day of SEPTEMBER One Thousand Nine Hundred and EIGHTY NINE
made by JAMES MELLOS AND VASILIKI MELLOS, HIS WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of ONE HUNDRED TEN THOUSAND AND 00/100-----
which mortgage is recorded September 27, 1989
in the _____ office of the County of COOK in _____
Book Inst#89-457575 of Mortgages, pages 14555 11775 # E 11/16/89 09:04 09 89-546485
COOK COUNTY RECORDER

Known as 829 ROOSEVELT AVE., ARLINGTON HEIGHTS, ILLINOIS 60005
TAX I.D. # 03-32-415-007

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 110,000.00)

ONE HUNDRED TEN THOUSAND AND 00/100----- Dollars
principal and interest thereon to be computed at the rate of 9.250
per cent. per annum from the 1ST day of OCTOBER, 1989

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by
its Vice President, this 29TH day of SEPTEMBER, 1989

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By Barbara Roberts
ELIZABETH SANDERS, Assistant Secretary BARBARA ROBERTS, Vice President

Prepared by: Christi Williams
CHRISTI WILLIAMS

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ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

MAILED 19 .

UNOFFICIAL COPY

Received in the Office of
the County of _____ on
the _____ day of _____ A.D.,
19 _____, at _____ o'clock, in the _____
and recorded in Book _____ of
_____ assignments of Mortgages for said County, on
page _____

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
P. O. BOX 1529
HOUSTON, TEXAS 77251
ATTN: INVESTOR CERTIFICATION - MBC 7

LOT 18 IN BLOCK 20 IN ARLINGTON HEIGHTS PARK MANOR, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32
AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE
CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY KNOWN AS ILLINOIS AND
WISCONSIN RAILROAD COMPANY) OF SECTION 32 TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT NUMBER 92 57 733
IN COOK COUNTY, ILLINOIS.

Notary Public, State of Texas
My Commission Expires 10-31-90

LORETTA GRIFFIN

Loretta Griffin

ELIZABETH SANDERS, ASSISTANT SECRETARY

Elizabeth Sanders

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is
the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor
named in the within Assignment; that
Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment; that
said Vice President, as and for her voluntary act and deed, signed and delivered by
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto
as witness.

the subscriber, a Notary Public of Texas, personally appeared
ELIZABETH SANDERS
, before me,

BE IT REMEMBERED, that on this 29TH day of SEPTEMBER

in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE,

SS:

STATE OF TEXAS
COUNTY OF HARRIS

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