

# UNOFFICIAL COPY

Pool/Commt. # \_\_\_\_\_  
Loan # 00204155  
Prepared by CHRISTI WILLIAMS

ASSIGNMENT OF MORTGAGE

**89546492**

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 12TH day of OCTOBER, 1989  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY INC, County of MONTCOMERY  
900 CLOPPER ROAD GAITHERSBURG and state of MARYLAND 20878, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 4TH day of OCTOBER One Thousand Nine Hundred and EIGHTY NINE made by PAUL R. MEEKMA AND KATHLEEN MEEKMA, HUSBAND AND WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
on lands in the COUNTY OF COOK, STATE OF ILLINOIS 11762 # 11-15-89 09 55 00  
89-546492  
COOK COUNTY RECORDER

to secure the payment of the sum of NINETY TWO THOUSAND AND 00/100 which mortgage is recorded October 6, 1989 in the office of the County of COOK in Book of Mortgages, pages FILE NO. 89-475807

Known as 20114 CATALPA, LYNWOOD, ILLINOIS 60411 **89546492**  
TAX I.D. # 33-07-411-021-0000 AND 33-07-411-025-0000

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 92,000.00 )

NINETY TWO THOUSAND AND 00/100 Dollars  
principal and interest thereon to be computed at the rate of 10.375  
per cent. per annum from the 1ST day of NOVEMBER, 19 89

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 12TH day of OCTOBER, 19 89

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By Barbara Roberts  
ELIZABETH SANDERS, Assistant Secretary BARBARA ROBERTS, Vice President

Prepared by: Christi Williams  
CHRISTI WILLIAMS

**89546492**

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19 .

UNOFFICIAL COPY

Received in the Office of

the County of on

day of A.D.,

at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on page

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
P.O. BOX 1529  
HOUSTON, TEXAS 77251  
ATTN: INVESTOR CERTIFICATION - NBC 7



28595588

Notary Public, State of Texas  
My Commission Expires 10-31-90

LORETTA GRIFFIN

*Loretta Griffin*

Sworn to and subscribed before me,  
at HOUSTON, TEXAS

the date aforesaid.

ELIZABETH SANDERS, ASSISTANT SECRETARY

*Elizabeth Sanders*

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment; that such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that BARBARA ROBERTS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE, before me,

BE IT REMEMBERED, that on this 12TH day of OCTOBER

STATE OF TEXAS  
COUNTY OF HARRIS  
SS:

Property of Cook County Clerk's Office

89546492

THE NORTH 36 FEET OF LOT 24 AND SOUTH 36 FEET OF LOT 25 IN  
BLOCK 11 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten signature*

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Property of Cook County Clerk's Office