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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of May, 1989 made by:

DEPT. OF RECORDING

\$12.00

THOMAS MCLEAN, and THERESA A MCLEAN, HIS WIFE 14509 S DIVISION ST., POSEN, IL 60469

T45555 TRAN 2482 09/27/89 11:40:00 \$3697 + E *-89-456882 COOK COUNTY RECORDER

to it, securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND, SEVEN HUNDRED SIXTEEN AND 00/100 Dollars (\$ 53,716.00) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

to wit: LOTS 5 AND 6 IN BLOCK 4 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/4 OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTH OF THE INDIAN BOUNDARY LINE, AND THE SOUTHWESTERLY OF THE GRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS. **THIS ASSIGNMENT IS BEING RE-RECORDED PERMANENT TAX NO. 29-07-110-005-0000 TO CORRECT LEGAL DESCRIPTION 14509 S DIVISION ST., POSEN, IL 60469

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-242712 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said Indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused his instrument to be executed in its name by its ASST. VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 12th day of June, 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

BY

ASSISTANT SECRETARY ANN MARTINI

ASSISTANT VICE PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of June, 1989

PREPARED BY: ANN MARTINI MARGARETTEN & COMPANY, INC. ONE RONSON RD ISELIN, NJ 08930

Notary Public signature: Nahima Uddin

NAHIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 412.00

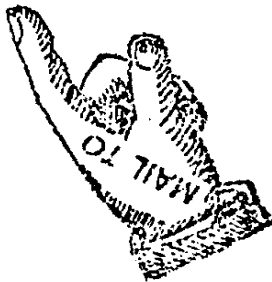
T#5555 TRAN 6230 11/16/89 10:12:00

#1811 # E * -89-546520

COOK COUNTY RECORDER

89-156882

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 RONSON ROAD
P.O. BOX 4077
MELIN, NY 08830-4077
ATTENTION: DOCUMENT CONTROL



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