

UNOFFICIAL COPY

FORM NO. 100-100

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89546714

Address: PAMELA TAYLOR, LOAN SERVICING OFFICER

Norridge, IL 60634

4242 N. Harlem Avenue

Name: TALMAN HOME MORTGAGE CORP.

Mary Lannon

By: RICHARD GRAY, VICE PRESIDENT

16th day of OCTOBER, A.D. 1989

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereon affixed this

together with all the appurtenances and privileges thereunto belonging or appertaining, including those secured by said mortgage having been fully paid, satisfied and discharged.

PROPERTY ADDRESS: 9443 Sumac Road, Unit F, Des Plaines, IL 60016
PERMANENT INDEX NUMBER: 09-15-107-075-0000

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POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

situated in the County of COOK and State of Illinois, as follows, to wit:

Book of Records on Page 85096675 as Document 85096675, to the premises therein described, AND RECORDED JULY 10, 1985, and recorded in said County and State in

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

and through mesne assignments

Book of Records on Page 85021686 as Document 85021686

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

bearing date the 2nd day of MAY, A.D. 1985, and

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

and

FEDERAL HOME LOAN MORTGAGE CORPORATION
for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MARCIA L. TURNER, MARRIED TO ROBERT TURNER
1989-01 RECORDED
11/17/89 05 44.00
10 89546714-5-45714-9
0900 COUNTY RECORDER

89546714

KNOW ALL MEN BY THESE PRESENTS, THAT

Loan No. 200469-1-52622

89546711

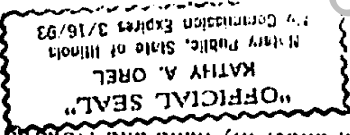
Box _____

SATISFACTION OF MORTGAGE

-TO-

Cook County Clerk's Office

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN FIRST ADDITION TO HILARY LANE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 89546711
PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 180.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THE END ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT 192989905 AND AMENDED BY DOCUMENT 231172946 RECORDED AUGUST 1, 1975 MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NUMBER 14664; AND AS CREATED BY DEED FROM PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NUMBER 14664 TO SUSAN J. WOLD DATED MAY 15, 1976 AND RECORDED JULY 13, 1976 AS DOCUMENT 235574711, IN COOK COUNTY, ILLINOIS.



Kathy A. Orel

Notary Public

State of ILLINOIS } S.S. 3
County COOK
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY, in VICE PRESIDENT of the within named LOAN SERVICING OFFICE and PANELA TAYLOR persons whose names are subscribed to the foregoing instrument as such and , respectively, and to me personally known as such appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said and as the free and voluntary act and deed of said Given, under my hand and Notary Seal this 16th day of October 1989