UNOFFICIAL: COPY B9546020 Prepared by: PILAR CASTRO When Rec

Prepared by: PILAR CASTRO CMI P. O. Box 790002 St. Louis, MD 63179-0002 CMI Account # 957183

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc.,
attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan
Association, a corporation existing under and by virtue of the laws of the
State of Delaware, having its principal office at 670 Mason Ridge Center
Drive, St. Louis, MO 63141, and in consideration of the payment of the
indebtedness secured by the Mortgage Deed and **
herein aftermentioned, and the cancellation of the obligation thereby secured,
and o' the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby (MISE, CONVEY, RELEASE and QUIT CLAIM unto
JUDY JUNIK PENDEL, MARRIED TO EDWARD PENDEL
of the County of COOK and State of ILLINOIS
all the light, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and * *
bearing date the $25 ext{TH}$ day of NOVEMBER, A.D. 19 87 , and recorded
in the Recorder's Office of COOK County, in the State of
in book of records, on page .
as document No. 87650627 , and in book * * of records, on page * * , as document No. * * , to the premises therein
* * , as downent No. * * , to the premises therein
described as follows, to wi:

SEE ATTACHED

OOK COPATY, ILLINOIS

TAX ID #14293010761021 / 15

89546020

COMMONLY KNOWN AS: 2730 NORTH GREENVIEW UNIT BN-4

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u>, together with 01 the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this $02N\Gamma$ day of OCTOBER, A.D. 1989.

CITICORP MORICAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Rathleen E. Kenney
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

Moul to K. K. Halperin B: N HaSalle 1.1902 Chicago, Il 60601

UNOFFICIAL COPY

STATE OF MISSOURI) SS. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 02ND day of OCTOBER A.D. 1989 .

Memeth H Tryle

My commission expires:

(Seal)
KENNETH H. FREDERICH
NOTARY LOGGED OF THE OF MISSOURY
ST. LOGGED A COUNTY

MY COMMISSION EXPIRES MAY 30, 1993

UNIT NO "BN-4" IN GREENVIEW PASS GF. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATI: PARTS OF BLOCKS 6, 7 AND 8 OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87307714, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

N THE COMMON ELEMENTS.

This rider is attached to and made a part of this Mortgage Assignment dated February 1, 1988.

89546020