

WARRANTY DEED  
ILLINOIS  
(Corporation to Individual)

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09546254

THE GRANTOR

F.I.D.C. INC

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

09546254

XXXXXXXXXX

in hand paid,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to JOHN P. BAHNAMAN A BACHELOR AND MICHELLE L. MILLER A SPINSTER 16700 GAYNELLE TINLEY PARK ILL 60477 NOT AS TENANTS, IN COMMON BUT IN JOINT TENANCY

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

COOK

the following described Real Estate situated in the County of in the State of Illinois, to wit:

12.00

LEGAL DISCRPTION ATTACHED HERETO AND MADE APART THEREOF

PERM. TAX NO. 28-30-410-006-0000

- \*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
- \*SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS
- \*TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.
- \*SUBJECT TO MORTGAGE DATED NOVEMBER 10 1989 JOHN P. BAHNAMAN A BACHELOR AND MICHELLE MILLER A SPINSTER AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF SIXTY FOUR THOUSAND THREE HUNDRED AND SIXTY DOLLARS 00/100.

Permanent Real Estate Index Number(s): 28-30-410-006-0000

Address(es) of Real Estate: 17206 RIDGELAND#124 TINLEY PARK-ILLINOIS-60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of NOVEMBER, 19 89.

IMPRESS  
CORPORATE SEAL  
HERE

F.I.D.C. INC.

(NAME OF CORPORATION)

BY *[Signature]*  
ATTEST *[Signature]*

VICE PRESIDENT

ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE President of the F.I.D.C. INC.

IMPRESS  
SOLARIAL SEAL  
HERE

JEANETTE M. FUNCHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of NOVEMBER 1989

Commission expires August 5 1990 *[Signature]*

This instrument was prepared by PHYLLIS P. MITCHELL F.I.D.C., INC. 16406 LATHROP HARVEY ILL 60426

MAIL TO { JOHN P. BAHNAMAN (Name) 17206 RIDGELAND #124 (Address) TINLEY PARK IL 60477 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO JOHN P. BAHNAMAN (Name) 17206 RIDGELAND# 124 (Address) TINLEY PARK IL 60477 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

APPEX ORDERS OR REVENUE STAMPS HERE

09546254

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**WARRANTY DEED**

**Corporation to Individual**

TO

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

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0 0 5 2 3 4

Property of Cook County Clerk's Office

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

8954625A

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TIMLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.