

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1561 South Dearborn Avenue Chicago Illinois 60629 (312) 324-3377

89547418

RELEASE OF MORTGAGE

Loan No. 123948-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto ABDUL MAHMOUD A/K/A/ L.C. LOWE AND JUDITH HAFEEZA
MAHMOUD, HIS WIFE

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25401667 to the premises therein de-
scribed to-wit:

LOT 26 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1,2,3,4,5,16,17,18,19 AND
20, IN BLOCK 7 IN STONE AND KLEMM'S SUBDIVISION OF THE NORTH EAST 1/4
OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 112.00
T91111 TRAN 8388 11/16/89 11:46:00
#5242 + A *-89-547418
COOK COUNTY RECORDER

Property Address: 7401 S MERRILL, CHICAGO IL 60649
Permanent Index Number: 20-25-224-001-0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 2 day of NOVEMBER, 1989

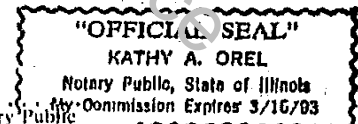
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
MARTHA GONZALEZ
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____
Mail to:
MR & MRS MAHMOUD _____
3000 LARANIC CIRCLE _____
HAHESBURG, MS. 39401 _____

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

[Handwritten mark]

Box 644

1-81518

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Property of Cook County Clerk's Office

89547418

Mail To:

Bruce Becker
10135 80 Western
Chicago, IL 60643